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## 'He Was Raised on the Third Day According to the Scriptures' (1 Corinthians 15:4): A Typological Interpretation Based on the Cultic Calendar in Leviticus 23

**Type** Journal Article  
**Author** Joel White  
**Volume** 66  
**Issue** 1  
**Pages** 103-120  
**Publication** Tyndale bulletin.  
**ISSN** 0082-7118  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** 'He Was Raised on the Third Day According to the Scriptures' (1 Corinthians 15  
**Date Added** 2/15/2016, 9:11:31 AM  
**Modified** 2/15/2016, 9:11:31 AM

### Tags:

\_1 Cor. 15, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late  
Antique

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## 1 and 2 corinthians.

**Type** Book  
**Author** David W. J Gill  
**Place** [Place of publication not identified]  
**Publisher** Zondervan  
**ISBN** 0-310-52304-4 978-0-310-52304-8  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 6:47:00 AM  
**Modified** 2/15/2016, 6:47:00 AM

### Tags:

\_1 Corinthians, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late  
Antique

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## 1 corinthians: a 12-week study.

**Type** Book  
**Author** Jay S Thomas  
**Place** Wheaton, IL  
**Publisher** Crossway Books  
**ISBN** 1-4335-4423-7 978-1-4335-4423-1  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** 1 corinthians  
**Date Added** 2/15/2016, 9:05:31 AM  
**Modified** 2/15/2016, 9:05:41 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 1 Corinthians: the word of the cross

**Type** Book  
**Author** Stephen T Um  
**Place** Wheaton, IL  
**Publisher** Crossway  
**ISBN** 978-1-4335-1200-1 1-4335-1200-9  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** 1 Corinthians  
**Date Added** 2/15/2016, 9:07:16 AM  
**Modified** 2/15/2016, 9:07:32 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 2 Corinthians

**Type** Book  
**Author** George H Guthrie  
**Place** Grand Rapids, MI

**ISBN** 978-0-8010-2673-7 0-8010-2673-3

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** In this addition to the award-winning BECNT series, a respected New Testament scholar offers a substantive evangelical commentary on 2 Corinthians. George Guthrie leads readers through the intricacies of literary structure, word meanings, cultural backdrop, and theological proclamation, offering insights applicable to modern ministry contexts. As with all BECNT volumes, this commentary features the author's detailed interaction with the Greek text; extensive research; thoughtful, chapter-by-chapter exegesis; and an acclaimed, user-friendly design. It admirably achieves the dual aims of the series -- academic sophistication with pastoral sensitivity and accessibility -- making it a useful tool for pastors, church leaders, students, and teachers. - Publisher.

**Date Added** 2/15/2016, 6:50:07 AM

**Modified** 2/15/2016, 6:50:27 AM

**Tags:**

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 2 Corinthians: a handbook on the Greek text

**Type** Book

**Author** Fredrick J Long

**Place** Waco, TX

**Publisher** Baylor University Press

**ISBN** 978-1-60258-739-7 1-60258-739-6

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Short Title** 2 Corinthians

**Date Added** 2/15/2016, 7:40:21 AM

**Modified** 2/15/2016, 7:40:41 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 2 Corinthians: an introduction and commentary

**Type** Book

**Author** Colin G Kruse

**URL** <http://public.eblib.com/choice/PublicFullRecord.aspx?p=4383469>

**Place** Downers Grove, IL  
**Publisher** InterVarsity Press  
**ISBN** 978-0-8308-4288-9 0-8308-4288-8 978-1-78359-210-4 1-78359-210-9  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** Paul's long, complicated history with the Corinthian church culminates in this ardent defense of Christian ministry in general and of his own ministry in particular. In this revised and expanded commentary, Colin Kruse illuminates Paul's contrast of the old and new covenants and his eloquent exposition of the ministry of reconciliation.  
**Short Title** 2 Corinthians  
**Date Added** 2/15/2016, 7:37:42 AM  
**Modified** 2/19/2016, 8:38:54 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 5th April: Easter Sunday: Psalm 118.1-2, 14-24; 1 Corinthians 15.1-11

**Type** Journal Article  
**Author** V Mellor  
**Volume** 126  
**Issue** 6  
**Pages** 284-286  
**Publication** The Expository Times The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** 5th April  
**Date Added** 2/15/2016, 7:49:53 AM  
**Modified** 2/15/2016, 7:49:53 AM

**Tags:**

\_1 Cor. 15, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 5th April: Easter Sunday: Psalm 118.1-2, 14-24; 1 Corinthians 15.1-11

**Type** Journal Article

**Author** Victoria Mellor  
**Volume** 126  
**Issue** 6  
**Pages** 284-286  
**Publication** The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** 5th April  
**Date Added** 2/15/2016, 9:07:48 AM  
**Modified** 2/15/2016, 9:07:48 AM

**Tags:**

\_1 Cor. 15, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

8th March: Third sunday in lent: Exodus 20.1-17; 1 corinthians 1.18-25; John 2.13-22

**Type** Journal Article  
**Author** Gillies R  
**Volume** 126  
**Issue** 5  
**Pages** 235-237  
**Publication** Expos. Times Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** 8th March  
**Date Added** 2/15/2016, 6:47:09 AM  
**Modified** 2/15/2016, 6:47:09 AM

**Tags:**

\_1 Cor. 1, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

14th June: 3rd Sunday after Pentecost: 1 Samuel 15.34-16.13; Psalm 20; 2 Corinthians 5.6-10, 14-17; Mark 4.26-34

**Type** Journal Article  
**Author** S. J Plant  
**Volume** 126  
**Issue** 8  
**Pages** 394-395  
**Publication** The Expository Times The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** 14th June  
**Date Added** 2/15/2016, 8:36:34 AM  
**Modified** 2/15/2016, 8:36:34 AM

**Tags:**

\_2 Cor. 5, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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17th January: 2nd Sunday after Epiphany: Isaiah 62.1-5; Psalm 36.5-10; 1 Corinthians 12.1-11; John 2.1-11

**Type** Journal Article  
**Author** Derek Browning  
**Volume** 127  
**Issue** 3  
**Pages** 136-137  
**Publication** The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** 17th January  
**Date Added** 2/15/2016, 6:34:24 AM  
**Modified** 2/19/2016, 8:44:06 AM

**Tags:**

\_1 Cor. 12, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late  
Antique

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21st June: 4th Sunday After Pentecost: 1 Samuel 17.1a, 4-11, 19-23, 32-39; Psalm  
9.9-20; Job 38.1-11; 2 Corinthians 6.1-13; Mark 4.35-41

**Type** Journal Article  
**Author** Scott R. A. Starbuck  
**Volume** 126  
**Issue** 8  
**Pages** 396-398  
**Publication** The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** 21st June  
**Date Added** 2/15/2016, 9:18:24 AM  
**Modified** 2/19/2016, 8:40:29 AM

**Tags:**

\_2 Cor. 6, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late  
Antique

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28th June: 5th Sunday after Pentecost: 2 Samuel 1.1, 17-27; Psalm 130; 2  
Corinthians 8.7-15; Mark 5.21-43

**Type** Journal Article  
**Author** Andrew Bowyer  
**Volume** 126  
**Issue** 8  
**Pages** 398-400  
**Publication** The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** 28th June  
**Date Added** 2/13/2016, 6:34:55 AM

**Modified** 2/13/2016, 6:35:26 AM

**Tags:**

\_2 Cor. 8, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

31st January: 4th Sunday after Epiphany: Jeremiah 1:4–10; Psalm 71:1–6; 1 Corinthians 13:1–13; Luke 4:21–30

**Type** Journal Article  
**Author** Andrew Bowyer  
**Volume** 127  
**Issue** 3  
**Pages** 140-141  
**Publication** The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** 31st January  
**Date Added** 2/13/2016, 6:35:16 AM  
**Modified** 2/13/2016, 6:35:22 AM

**Tags:**

\_1 Cor. 13, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

2015.04.11

**Type** Journal Article  
**Author** Bryn Mawr Classical Review  
**Pages** 2015-04  
**Publication** Bryn Mawr Classical Review  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** Concannon does not accept Paul's description of the Corinthians as objective, but regards it as rhetoric that the apostle uses for his own argumentative purposes. The quest to view the Corinthians on par with Paul is reflected by the organization of the book. By starting with Paul's conception of the issue Concannon identifies a problem or issue relevant to



the Corinthians and goes on to find a setting for it in their world and against their background. The Corinthians to whom Paul wrote seem to have been equally flexible. Chapter 3 takes Paul's Corinthians as its focus. Within Paul's own distinction of humanity into Greeks and Jews, the Christic Corinthians fall in between those two and form a new group of people called by God. By evoking of "Our fathers" as examples, Paul creates a common history for his Corinthians, himself, and Israel in general. 2Cor 3:7-18 presents another take on ancestry, since here, Paul claims a certain discontinuity between the "Sons of Israel" and Moses on the one hand, and Paul and the Corinthians on the other hand. Concannon sees their roots as lying in between Greeks and Romans, since he denies the existence of a larger Corinth-based Jewish community at the time of Paul. Even more disturbing seems to me, particularly as a non-native English speaker, Concannon's repeated use of the phrase "Paul's malleable body" to describe Paul's flexibility or suppleness regarding his contacts with people of different backgrounds. All in all, Concannon's book is a welcome and laudable effort to bring the ghost of Paul's Corinthians, if not back to life, to be heard again.

**Date Added** 2/13/2016, 6:43:54 AM

**Modified** 2/13/2016, 6:43:54 AM

### Tags:

\_1 Corinthians, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## A cosmopolitan ideal: Paul's declaration "Neither Jew nor Greek, neither slave nor free, nor male and female" in the context of first-century thought

**Type** Book

**Author** Karin B Neutel

**Series** Library of New Testament studies

**Place** London; New Delhi; New York; Sydney

**Publisher** Bloomsbury T&T Clark

**Date** 2015

**Series Number** 513

**Library Catalog** Open WorldCat

**Language** English

**Short Title** A cosmopolitan ideal

**Date Added** 2/15/2016, 8:24:13 AM

**Modified** 2/15/2016, 8:26:01 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## A Modest Apostle: Thecla and the History of Women in the Early Church

**Type** Book

**Author** Susan E. Hylan

**URL** <https://books.google.com/books?id=qwgWCgAAQBAJ>

**Publisher** Oxford University Press

**ISBN** 978-0-19-024383-8

**Date** 2015-07-02

**Library Catalog** Google Books

**Language** en

**Abstract** Scholars and mainline pastors tell a familiar narrative about the roles of women in the early church: that women held leadership roles and exercised some authority in the church, but, with the establishment of formal institutional roles, they were excluded from active leadership in the church. Evidence of women's leadership is either described as "exceptional" or relegated to (so-called) heretical groups, who differed with proto-orthodox groups precisely over the issue of women's participation. For example, scholars often contrast the Acts of Paul and Thecla (ATh) with 1 Timothy. They understand the two works to represent discrete communities with opposite responses to the question of women's leadership. In *A Modest Apostle* Susan Hylan uses Thecla as a microcosm from which to challenge this larger narrative. In contrast to previous interpreters, Hylan reads 1 Timothy and the ATh as texts that emerge out of and share a common cultural framework. In the Roman period, women were widely expected to exhibit gendered virtues like modesty, industry and loyalty to family. However, women pursued these virtues in remarkably different ways, including active leadership in their communities. Read against a background in which multiple and conflicting norms already existed for women's behavior, Hylan shows that texts like the ATh and 1 Timothy begin to look different. Like the culture, 1 Timothy affirms women's leadership as deacons and widows while upholding standards of modesty in dress and speech. In the ATh, Thecla's virtue is first established by her modest behavior, which allows her to emerge as a virtuous leader. The text presents Thecla as one who fulfills culturally established norms, even as she pursues a bold new way of life. Hylan's approach points to a new way of understanding women in the early church, one that insists upon the acknowledgment of women's leadership as a historical reality without neglecting the effects of the culture's gender biases.

**Short Title** A Modest Apostle

**# of Pages** 201

**Date Added** 7/9/2015, 8:11:13 AM

**Modified** 7/9/2015, 8:12:35 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Google Books Link

**Tags:**

CS\_2015

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## A More Excellent Way: Dispute Resolution and Community Formation in Paul's Corinthian Ministry

**Type** Thesis**Author** Brian D. Maguire**URL** <http://gradworks.umi.com/37/03/3703655.html>**Date** 2015**Accessed** 7/15/2015, 7:01:50 AM**Library Catalog** gradworks.umi.com**Type** D. Min.**University** DUKE UNIVERSITY**Short Title** A More Excellent Way: Dispute Resolution and Community Formation in Paul's Corinthian Ministry**Date Added** 7/15/2015, 7:01:50 AM**Modified** 7/15/2015, 7:06:51 AM**Tags:**

.CHRISTIANITY &amp; JUDAISM, CS\_2015, Periods, Roman-Late Antique

**Attachments**

- Snapshot

**Tags:**

CS\_2015

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## An die Gemeinde Gottes in Korinth: (1 Kor 1, 2) Was wir über Paulus, Korinth und den ersten Korintherbrief wissen können

**Type** Journal Article**Author** Bieberstein S**Volume** 70**Issue** 3**Pages** 126-133**Publication** Bibel Kirche Bibel und Kirche

**ISSN** 0006-0623**Date** 2015**Library Catalog** Open WorldCat**Language** English**Short Title** An die Gemeinde Gottes in Korinth**Date Added** 2/13/2016, 6:38:01 AM**Modified** 2/13/2016, 6:38:01 AM**Tags:**

\_1 Cor. 1, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## A Rhetorical Analysis of Paul's Contrasting Use of προλαμβάνω and ἐκδέχομαι in 1 Corinthians 11:17-34

**Type** Journal Article**Author** Oh-Young Kwon**Issue** 37**Pages** 255-272**Publication** 성경원문연구 (Journal of biblical text research)**ISSN** 1226-5926**Date** 2015**Library Catalog** Open WorldCat**Language** English

**Abstract** This essay argues that Paul uses the two words — προλαμβάνω and ἐκδέχομαι in the literary context of 1 Corinthians 11:17-34 — to challenge the inhospitable atmosphere of the Christ-believers' meal at Corinth and to encourage them to exercise the Lord's hospitality at their meal/table fellowship.<BR> These two words, it is argued, play a significant role in Paul's rhetorical strategy in this particular passage, which is characterised by epideictic and deliberative rhetoric and three modes of proof — ethos, pathos and logos. Paul's argument is drawn from his rhetorical technique of 'contrast'. Paul cleverly uses προλαμβάνω before and ἐκδέχομαι after his description of the Lord's Supper to attack the Corinthian Christians' inappropriate practices and to motivate them to exhibit the love and hospitality of Christ towards one another, and to break through the socio-economic distinctions and barriers between them.

**Short Title** A Rhetorical Analysis of Paul's Contrasting Use of προλαμβάνω and ἐκδέχομαι in 1 Corinthians 11**Date Added** 2/15/2016, 8:26:53 AM**Modified** 2/15/2016, 8:26:53 AM**Tags:**

\_1 Cor. 11, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## As it was in the beginning: an intertextual analysis of new creation in Galatians, 2 Corinthians, and Ephesians

**Type** Book  
**Author** Mark D Owens  
**Place** Eugene, Oregon  
**Publisher** Pickwick Publications  
**ISBN** 1-4982-0240-3 978-1-4982-0240-4  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** As it was in the beginning  
**Date Added** 2/15/2016, 8:31:33 AM  
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### Tags:

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Becoming the gospel: Paul, participation, and mission

**Type** Book  
**Author** Michael J Gorman  
**ISBN** 978-0-8028-6884-8 0-8028-6884-3  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** The first detailed exegetical treatment of Paul's letters from the emerging discipline of missional hermeneutics, Michael Gorman's *Becoming the Gospel* argues that Paul's letters invite Christian communities both then and now to not merely believe the gospel but to become the gospel and, in doing so, to participate in the life and mission of God. Showing that Pauline churches were active public participants in and witnesses to the gospel, Gorman reveals the missional significance of various themes in Paul's letters. He also identifies select contemporary examples of mission in the spirit of Paul, inviting all Christians to practice Paul-inspired imagination in their own contexts.--Publisher.  
**Short Title** Becoming the gospel  
**Date Added** 2/15/2016, 6:47:41 AM  
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**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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**BETTER to marry than to burn**

**Type** Encyclopedia Article  
**Author** Jennifer Speake  
**Edition** 6th  
**Publisher** Oxford University Press  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Encyclopedia Title** Oxford Dictionary of Proverbs  
**Language** No Linguistic Content  
**Abstract** St Pauls lukewarm endorsement of marriage, with allusion to Bible (AV) 1 Corinthians 7:8-9 I say therefore to the unmarried  
**Date Added** 2/15/2016, 7:53:30 AM  
**Modified** 2/15/2016, 7:53:49 AM

**Tags:**

\_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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**"BiS jetzt!" (1 Kor 4.13) Gewalt- und Todesstrukturen wird das Ende angesagt**

**Type** Journal Article  
**Author** Rehmann L.S  
**Volume** 70  
**Issue** 3  
**Pages** 156-160  
**Publication** Bibel Kirche Bibel und Kirche  
**ISSN** 0006-0623  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 8:38:28 AM  
**Modified** 2/15/2016, 8:38:28 AM

**Tags:**

\_1 Cor. 4, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Bodies, selves, and human identity: A Conversation Between Transhumanism and the Apostle Paul

**Type** Journal Article  
**Author** Steven John Kraftchick  
**Volume** 72  
**Issue** 1  
**Pages** 47-69  
**Publication** Theology Today  
**ISSN** 0040-5736  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Abstract** In this article I propose the initiation of a conversation between biblical interpreters and proponents of transhumanism. Transhumanists recognize that the rapid expansion of technological innovation is changing our understandings of human behavior, thinking, and physical makeup. The vitality of the post/transhumanism debate about human identity suggests that a “biblical conversation” should be part of a larger conversation not only with theologians, but also the social entities who will hold forth on the values of human/machine transformations. It becomes ever more clear that this debate about human identity will be a real issue in the near future since we will undoubtedly improve our technological capacities and geometrically increase our prosthetic capacities, leading to a possible conclusion that the body itself is best understood as a “prosthesis.” For better or worse, Scripture is and will be adduced on both sides of the debate and often in the form of proof-texting rather than actual consideration of the materials. So, it seems not only reasonable but necessary to reopen the idea of how scriptural materials conceive of the body–self relationship. This is happening in some quarters (e.g. Thweatt-Bates, *Cyborg Selves*), but the use of biblical materials is not particularly strong. Hence, the viability of this project. This is a first foray into that matter and Paul is a good starting place since the question of the human being as an embodied being occupies a place of importance in many of his letters, especially Romans, 1 and 2 Corinthians, and 1 Thessalonians.  
**Short Title** Bodies, selves, and human identity  
**Date Added** 2/15/2016, 9:01:00 AM  
**Modified** 2/19/2016, 8:41:17 AM

### Tags:

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: Corinthians for Sermons and Bible Studies: John Proctor, First and Second Corinthians

**Type** Journal Article  
**Author** Paul Foster  
**Volume** 127  
**Issue** 3  
**Pages** 152  
**Publication** The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** Book Review  
**Date Added** 2/15/2016, 8:34:20 AM  
**Modified** 2/15/2016, 8:34:20 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review. Now is the Day of Salvation: An Audience-Oriented Study of 2 Corinthians 5:16-6:2 by Timothy Milinovich, Lutterworth, 2012 (ISBN 978-0-7188-9264-7), xvi + 173 pp., pb ??17.50

**Type** Journal Article  
**Author** Daniel M Yencich  
**Volume** 22  
**Issue** 2  
**Pages** 178-180  
**Publication** Reviews in Religion & Theology  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Now is the Day of Salvation  
**Date Added** 2/15/2016, 9:25:09 AM  
**Modified** 2/15/2016, 9:25:23 AM

### Tags:

\_2 Cor. 5, \_2 Cor. 6, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique



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Book Review. Paul and Patronage: The Dynamics of Power in 1 Corinthians. By Joshua Rice. Eugene, OR: Wipf & Stock, 2013. Pp. ix + 196. Paper, \$23.00.

**Type** Journal Article  
**Author** Spyros P Panagopoulos  
**Volume** 41  
**Issue** 3  
**Pages** 118  
**Publication** Religious Studies Review  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Paul and Patronage  
**Date Added** 2/15/2016, 8:32:00 AM  
**Modified** 2/15/2016, 8:32:23 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Book Review: Paul for Today's Church: A Commentary on First Corinthians. By Stanley B. Marrow

**Type** Journal Article  
**Author** Marc Rastoin  
**Volume** 76  
**Issue** 1  
**Pages** 169-170  
**Publication** Theological Studies  
**ISSN** 0040-5639  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** Book Review  
**Date Added** 2/15/2016, 7:44:23 AM  
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**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: Paul for Today's Church: A Commentary on First Corinthians. By Stanley B. Marrow

**Type** Journal Article  
**Author** M Rastoin  
**Volume** 76  
**Issue** 1  
**Pages** 169-170  
**Publication** Theological Studies Theological Studies  
**ISSN** 0040-5639  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Book Review  
**Date Added** 2/15/2016, 8:37:26 AM  
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### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: "Remain in Your Calling": Paul and the Continuation of Social Identity in 1 Corinthians

**Type** Journal Article  
**Author** P Middleton  
**Volume** 45  
**Issue** 2  
**Pages** 121-123  
**Publication** Biblical Theology Bulletin: Journal of Bible and Culture Biblical Theology Bulletin: Journal of Bible and Culture  
**ISSN** 0146-1079  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Book Review  
**Date Added** 2/15/2016, 8:16:23 AM  
**Modified** 2/15/2016, 8:16:23 AM

### Tags:

\_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: "Remain in Your Calling": Paul and the Continuation of Social Identity in 1 Corinthians

**Type** Journal Article  
**Author** Paul Middleton  
**Volume** 45  
**Issue** 2  
**Pages** 121-123  
**Publication** Biblical Theology Bulletin  
**ISSN** 0146-1079  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** Book Review  
**Date Added** 2/15/2016, 8:34:33 AM  
**Modified** 2/15/2016, 8:34:33 AM

### Tags:

\_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: Revised Edition of Fee's Commentary on 1 Corinthians: Gordon D. Fee, The First Epistle to the Corinthians

**Type** Journal Article  
**Author** P Foster  
**Volume** 126  
**Issue** 11  
**Pages** 559-560  
**Publication** The Expository Times The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Book Review  
**Date Added** 2/15/2016, 6:37:11 AM  
**Modified** 2/15/2016, 6:37:11 AM

### Tags:

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: Stoic Philosophy in Corinth?: Timothy A. Brookins, Corinthian Wisdom, Stoic Philosophy, and the Ancient Economy

**Type** Journal Article  
**Author** P Foster  
**Volume** 127  
**Issue** 1  
**Pages** 37-38  
**Publication** The Expository Times The Expository Times  
**ISSN** 0014-5246  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Book Review  
**Date Added** 2/15/2016, 6:37:34 AM  
**Modified** 2/15/2016, 6:37:34 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Book Review: The Figure of Adam in Romans 5 and 1 Corinthians 15: The New Creation and Its Ethical and Social Reconfiguration, written by Felipe de Jesus Legarreta-Castillo. Minneapolis: Fortress Press, 2014. Pp. x + 217.

**Type** Journal Article  
**Author** Lisa Bowens  
**Volume** 23  
**Issue** 2  
**Pages** 288-290  
**Publication** Biblical Interpretation  
**ISSN** 0927-2569  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Book Review  
**Date Added** 2/13/2016, 6:40:20 AM  
**Modified** 2/13/2016, 6:40:20 AM

### Tags:

\_1 Cor. 15, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Book Review. Theologizing in the Corinthian Conflict: Studies in the Exegesis and Theology of 2 Corinthians. Edited by REIMUND BIERINGER, MA. MARILOU S. IBITA, DOMINIKA A. KUREK-CHOMYCZ, and THOMAS A. VOLLMER.

**Type** Journal Article  
**Author** S. F Winter  
**Volume** 66  
**Issue** 2  
**Pages** 790-792  
**Publication** Journal of Theological Studies  
**ISSN** 0022-5185  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Theologizing in the Corinthian Conflict  
**Date Added** 2/15/2016, 8:52:23 AM  
**Modified** 2/15/2016, 8:52:47 AM

**Tags:**

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Book Review. The Second Letter to the Corinthians. By Mark A. Seifrid.

**Type** Journal Article  
**Author** Timothy Fox  
**URL** <http://jts.oxfordjournals.org/content/early/2015/09/10/jts.flv129>  
**Pages** flv129  
**Publication** The Journal of Theological Studies  
**ISSN** 0022-5185, 1477-4607  
**Date** 2015-09-10  
**Journal Abbr** J Theol Studies  
**DOI** 10.1093/jts/flv129  
**Accessed** 2/5/2016, 6:28:35 AM  
**Library Catalog** jts.oxfordjournals.org  
**Language** en  
**Date Added** 2/5/2016, 6:28:35 AM

**Modified** 2/15/2016, 6:38:35 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Full Text PDF

**Tags:**

CS\_2015

- Snapshot

**Tags:**

CS\_2015

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**Christ is king Paul's royal ideology.**

**Type** Book

**Author** Joshua W Jipp

**URL** <https://muse.jhu.edu/books/9781506402925/>

**Place** [Place of publication not identified]

**Publisher** Fortress

**ISBN** 1-5064-0292-5 978-1-5064-0292-5

**Date** 2015

**Accessed** 2/15/2016, 7:54:40 AM

**Library Catalog** Open WorldCat

**Language** English

**Abstract** Until recently, many scholars have read Paul's use of the word Christos as more of a proper name ("Jesus Christ") than a title, Jesus the Messiah. One result, Joshua W. Jipp argues, is that important aspects of Paul's thinking about Jesus' messiahship have gone unrecognized. Jipp argues that kingship discourse is an important source for Paul's Christological language: Paul uses royal language to present Christ as the good king. Jipp surveys Greco-Roman and Jewish depictions of the ideal king and argues for the influence of these traditions on several aspects of Paul's thought: king and law (Galatians 5-6; Romans 13-15; 1 Corinthians 9); hymning to the king (Colossians 1:15-20); the just and faithful king; the royal roots of Paul's language of participation "in Christ"; and the enthroned king (Romans 1:3-4; 1 Corinthians 15:20-28). Jipp finds that Paul's use of royal tropes is indeed significant. Christos is a royal honorific within Paul's letters, and Paul is another witness to ancient discussions of monarchy and ideal kingship. In the process, Jipp offers new and noteworthy solutions to outstanding questions concerning Christ and the law, the pistis Christou debate, and Paul's participatory language.

**Date Added** 2/15/2016, 7:54:40 AM

**Modified** 2/15/2016, 7:54:40 AM

**Tags:**

\_1 Cor. 9, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Collecting early Christian letters: from the apostle Paul to late antiquity

**Type** Book

**Editor** Bronwen Neil

**Editor** Pauline Allen

**ISBN** 978-1-107-09186-3 1-107-09186-1

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** "Letter-collections in Late Antiquity give witness to the flourishing of letter-writing, with the development of the mostly formulaic exchanges between elites of the Graeco-Roman world to a more wide-ranging correspondence by bishops and monks, as well as emperors and Gothic kings. The contributors study individual collections from the first to sixth centuries CE, ranging from the Pauline and deuterio-Pauline letters through monastic letters from Egypt, bishops' letter-collections and early papal collections compiled for various purposes. This is the first multi-authored study of New Testament and late-antique letter-collections, crossing the traditional divide between these disciplines by focusing on Latin, Greek, Coptic and Syriac epistolary sources. It draws together leading scholars in the field of late-antique epistolography from Australasia, Sweden, the United Kingdom and the United States"--

**Short Title** Collecting early Christian letters

**Date Added** 2/15/2016, 8:22:13 AM

**Modified** 2/15/2016, 8:22:20 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Community, Conflict, and the Eucharist in Roman Corinth

**Type** Book

**Author** Panayotis Coutsoumpos

**URL** <https://books.google.com/books?id=9FSnBgAAQBAJ>

**Publisher** Wipf and Stock Publishers

**ISBN** 978-1-4982-1865-8

**Date** 2015-01-30

**Library Catalog** Google Books  
**Language** en  
**Abstract** Rich in content and meaning, Paul's letter to the Corinthians is an important element in the study of the social and theological issues of early Christian teachings. This new work outlines how the letter to Corinthians underscores the role of Pauline Christianity in shaping relationships within the Christian congregation and provides a unique picture of a new growing church in a Greco-Roman social environment.  
**# of Pages** 176  
**Date Added** 1/12/2016, 10:28:15 AM  
**Modified** 1/12/2016, 10:30:22 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Google Books Link

**Tags:**

CS\_2015

## Community Is a Body: Sex, Marriage, and Metaphor in 1 Corinthians 6:12–7:7 and Ephesians 5:21–33

**Type** Journal Article  
**Author** Jill E. Marshall  
**URL** <http://www.jstor.org/stable/10.15699/jbl.1344.2015.2889>  
**Volume** 134  
**Issue** 4  
**Pages** 833-847  
**Publication** Journal of Biblical Literature  
**ISSN** 0021-9231  
**Date** 2015  
**Journal Abbr** Journal of Biblical Literature  
**DOI** 10.15699/jbl.1344.2015.2889  
**Accessed** 2/5/2016, 6:24:41 AM  
**Library Catalog** JSTOR  
**Abstract** First Corinthians 6:12–7:7 and Eph 5:21–33 present opposing views about the values and dangers of sex and marriage. In 1 Corinthians, sex with outsiders precludes one from unity with the spiritual body of Christ, and marriage is a means to avoid illicit sexuality and to keep from “burning.” In Ephesians, marriage is characterized by hierarchy, yet the husband–wife relationship is analogous to that of Christ and the church. These texts reach their different conclusions even though they share cultural and rhetorical



resources: scriptural recitation of Gen 2:24 and the metaphor of the community as a body. This article analyzes the body metaphors in each text, using cognition-based theories of conceptual metaphor and paying attention to how the Genesis recitations function in the metaphor. The analysis demonstrates how marriage and sexuality are topics that the authors use to discuss yet another idea—the spiritual or mysterious union of the community with Christ. This topic, along with the visual potential of the body metaphor, infuses arguments about sexuality and gender with importance beyond issues of family life and reproduction.

**Short Title** Community Is a Body  
**Date Added** 2/5/2016, 6:24:41 AM  
**Modified** 2/5/2016, 6:24:41 AM

### Tags:

\_1 Cor. 6, \_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- JSTOR Full Text PDF

### Tags:

\_1 Corinthians, CS\_2015

## Corinthian Democracy: Democratic Discourse in 1 Corinthians

**Type** Book  
**Author** Anna C. Miller  
**Publisher** Wipf and Stock Publishers  
**ISBN** 978-1-62032-905-4  
**Date** 2015-05-04  
**Library Catalog** Google Books  
**Language** en

**Abstract** In this innovative study, Anna Miller challenges prevailing New Testament scholarship that has largely dismissed the democratic civic assembly--the *ekklesia*--as an institution that retained real authority in the first century CE. Using an interdisciplinary approach, she examines a range of classical and early imperial sources to demonstrate that *ekklesia* democracy continued to saturate the eastern Roman Empire, widely impacting debates over authority, gender, and speech. In the first letter to the Corinthians, she demonstrates that Paul's persuasive rhetoric is itself shaped and constrained by the democratic discourse he shares with his Corinthian audience. Miller argues that these first-century Corinthians understood their community as an authoritative democratic assembly in which leadership and "citizenship" cohered with the public speech and discernment open to each. This Corinthian identity illuminates struggles and debates throughout the letter, including those centered on leadership, community dynamics, and gender. Ultimately, Miller's study offers new insights into the tensions that inform

Paul's letter. In turn, these insights have critical implications for the dialogue between early Judaism and Hellenism, the study of ancient politics and early Christianity, and the place of gender in ancient political discourse.

**Short Title** Corinthian Democracy

**# of Pages** 243

**Date Added** 7/28/2015, 5:38:59 AM

**Modified** 7/28/2015, 5:38:59 AM

### Tags:

\_1 Corinthians, .ARCHAEOLOGY AND HISTORY, .CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Google Books Link

### Tags:

CS\_2015

## Debates over the resurrection of the dead: constructing early Christian identity

**Type** Book

**Author** Outi Lehtipuu

**Place** Oxford

**Publisher** Oxford University Press

**ISBN** 978-0-19-872481-0 0-19-872481-0

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** In *Debates over the Resurrection of the Dead*, Outi Lehtipuu highlights the striking observation that in many early texts the way that belief in resurrection is formulated is used as a sign of inclusion and exclusion, not only in relation to non-Christians but vis-a-vis other Christians. Those who teach otherwise have deviated from the truth, are not true Christians, and do the works of the devil. Using insights from the sociological study of deviance, Dr Lehtipuu demonstrates that labelling was used as a tool for marking boundaries between those who belonged and those who did not. This was extremely important in the fluid conditions where the small Christian minority groups found themselves. In a situation where there were no universally accepted structures that defined what constituted the true Christian belief, several competing interpretations and their representatives struggled for recognition of their views based on what they believed to be the apostolic tradition. The most hotly-debated aspect of resurrection was whether it would entail the body of flesh and blood or not. When resurrection would take place was closely related to this. Controversies died since the scriptural legacy was ambiguous enough to allow different hermeneutical solutions. The battle over resurrection was

closely related to the question of how scriptures were to be understood as well as to what constituted the human self that would survive death. To demonstrate this a wide variety of texts are studied, from theological treatises (including relevant Nag Hammadi texts) to apocryphal acts and martyrologies. Acknowledging the complexity and diversity of the early Christian movement, this volume views early Christian discourse as part of the broader ancient discursive world where similar debates were going on among both Jews and the majority population. --Provided by publisher.

**Short Title** Debates over the resurrection of the dead  
**Date Added** 2/15/2016, 8:30:37 AM  
**Modified** 2/15/2016, 8:30:55 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## «Der Buchstabe tötet» (2 Kor 3, 6). Exegetische und hermeneutische Überlegungen zur aktuellen Debatte um die Homosexualität

**Type** Journal Article  
**Author** Herzer J  
**Volume** 75  
**Issue** 1  
**Pages** 6-21  
**Publication** Evang. Theologie Evangelische Theologie  
**ISSN** 0014-3502  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 6:50:46 AM  
**Modified** 2/15/2016, 6:50:46 AM

### Tags:

\_2 Cor. 3, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Der erste Brief an die Korinther

**Type** Book  
**Author** Wolfgang Schrage  
**Series** Evangelisch-katholischer Kommentar zum Neuen Testament  
**Place** Ostfildern

**Publisher** Neukirchener Verlag

**ISBN** 978-3-7887-2918-9 3-7887-2918-X 978-3-8436-0681-3 3-8436-0681-1

**Date** 2015

**Library Catalog** Open WorldCat

**Language** German

**Date Added** 2/15/2016, 9:16:25 AM

**Modified** 2/15/2016, 9:17:22 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Der Kommentar Cyrills von Alexandrien zum 1. Korintherbrief: Einleitung, kritischer Text, Übersetzung, Einzelanalyse

**Type** Book

**Author** St. Cyril

**Author** Konrad F Zawadzki

**Place** Leuven; Paris; Bristol, Conn.

**Publisher** Peeters

**ISBN** 978-90-429-3045-2 90-429-3045-4

**Date** 2015

**Library Catalog** Open WorldCat

**Language** German

**Short Title** Der Kommentar Cyrills von Alexandrien zum 1. Korintherbrief

**Date Added** 2/15/2016, 6:19:19 AM

**Modified** 2/15/2016, 6:19:44 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Die Gemeinde ist Körper des Messias: Soziale Realität und Selbstbewusstsein bei Paulus und seiner korinthischen Gemeinde nach Luise Schottroff

**Type** Journal Article

**Author** Crusemann M

**Volume** 70

**Issue** 3

**Pages** 142-147

**Publication** Bibel Kirche Bibel und Kirche

**ISSN** 0006-0623  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Die Gemeinde ist Körper des Messias  
**Date Added** 2/15/2016, 6:26:12 AM  
**Modified** 2/15/2016, 6:26:12 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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**"Do not go beyond what is written" (1 Cor 4:6)**

**Type** Journal Article  
**Author** Mark Keown  
**Volume** 22  
**Issue** 2  
**Pages** 45-47  
**Publication** Stimulus: The New Zealand Journal of Christian Thought and Practice  
**ISSN** 2230-5963  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** The little saying "do not go beyond what is written," is found in Paul's argument to convince the Corinthians to be one in Christ (1 Cor 1:10- 4:21). Somewhat like contemporary Christians who divide around their favourite theologians or into denominations, the Corinthians have fragmented, breaking into factions grouped around their favourite Christian preachers. The preachers do not appear to be involved in this. The syncretistic Corinthians are doing this themselves - living out of their culture, obsessed as it was with one-upmanship, bragging, shame and honour, love of rhetoric and more. Their division is thus connected with things like the missionaries preaching style, who baptised them and who they financially support (patronage). Whatever the precise reasons, the Corinthians are a divided church.  
**Short Title** "Do not go beyond what is written" (1 Cor 4  
**Date Added** 2/15/2016, 7:35:52 AM  
**Modified** 2/15/2016, 7:35:52 AM

**Tags:**

\_1 Cor. 4, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 'Do not quench the Spirit!' The discourse of the Holy Spirit in earliest Christianity

**Type** Journal Article  
**Author** Bert Jan Lietaert Peerbolte  
**URL** <http://hts.org.za/index.php/HTS/article/view/3098>  
**Volume** 71  
**Issue** 1  
**Publication** HTS Teologiese Studies / Theological Studies  
**ISSN** 2072-8050, 0259-9422  
**Date** 2015-03-23  
**DOI** 10.4102/hts.v71i1.3098  
**Accessed** 1/21/2016, 7:28:31 AM  
**Library Catalog** CrossRef  
**Date Added** 1/21/2016, 7:28:31 AM  
**Modified** 1/21/2016, 7:28:31 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Early Christian communities between ideal and reality

**Type** Book  
**Editor** Mark Grundeken  
**Editor** Jozef Verheyden  
**Publisher** Mohr Siebeck  
**ISBN** 978-3-16-152670-1 3-16-152670-8  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** In English, with two contributions in German.  
**Date Added** 2/15/2016, 6:48:05 AM  
**Modified** 2/15/2016, 6:48:52 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Embodiment, Folk Dualism, and the Convergence of Cosmology and Anthropology in Paul's Resurrection Ideals

**Type** Journal Article

**Author** Tappenden F.S  
**Volume** 23  
**Issue** 3  
**Pages** 428-455  
**Publication** Biblic. Interpret. Biblical Interpretation  
**ISSN** 0927-2569  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 9:01:12 AM  
**Modified** 2/15/2016, 9:01:12 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Encountering God in tyrannical texts: reflections on Paul, women, and the authority of scripture

**Type** Book  
**Author** Frances Taylor Gench  
**ISBN** 978-0-664-25952-5 0-664-25952-9  
**Date** 2015

**Library Catalog** Open WorldCat  
**Language** English

**Abstract** The Bible includes any number of "tyrannical texts" that have proved to be profoundly oppressive in the lives of many people. Among them are Pauline texts that have circumscribed the lives and ministries of women throughout Christian history. What are people who honor Scripture to do with such texts, and what does it mean to speak of biblical authority in their presence? In *Encountering God in Tyrannical Texts*, Frances Taylor Gench provides strategies for engaging such texts with integrity -- that is, without dismissing them, whitewashing them, or acquiescing to them -- and as potential sources of edification for the church. Gench also facilitates reflection on the nature and authority of Scripture. *Encountering God in Tyrannical Texts* provides access to feminist scholarship that can inform preaching and teaching of problematic Pauline texts and encourages public engagement with them.

**Short Title** Encountering God in tyrannical texts  
**Date Added** 2/15/2016, 6:46:32 AM  
**Modified** 2/15/2016, 6:46:32 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## "Ergreift die Flucht vor der Anbetung fremder Gottheiten!" (1 KOR 10, 14): 1 Kor 10-11 im Kontext des Artemis-Kultes von Ephesus

**Type** Journal Article  
**Author** Jochum-Bortfeld C  
**Volume** 70  
**Issue** 3  
**Pages** 161-165  
**Publication** Bibel Kirche Bibel und Kirche  
**ISSN** 0006-0623  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** "Ergreift die Flucht vor der Anbetung fremder Gottheiten!" (1 KOR 10, 14)  
**Date Added** 2/15/2016, 7:54:56 AM  
**Modified** 2/15/2016, 7:54:56 AM

### Tags:

\_1 Cor. 10, \_1 Cor. 11, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## First and Second Corinthians

**Type** Book  
**Author** John Proctor  
**Place** Louisville  
**ISBN** 978-0-664-25262-5 0-664-25262-1  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** "In this volume, John Proctor provides an accessible study on First and Second Corinthians. Paul's First Letter to the Corinthians addresses the basic components of human life, such as leadership, marriage, hospitality, and bereavement. The second letter mostly revolves around the pains and joys of a pastoral relationship. Proctor's volume provides insightful commentary that examines how the letters spoke to the people of Corinth and how they are received today."--  
**Date Added** 2/15/2016, 8:36:49 AM  
**Modified** 2/15/2016, 8:37:05 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique



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## Food and Dining in Early Christianity

- Type** Book Section  
**Author** Dennis E Smith  
**Editor** John Wilkins  
**Editor** Robin Nadeau  
**Publisher** John Wiley & Sons, Ltd  
**Pages** 357-364  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** Food and dining played a significant role in the formative period of early Christianity. This is largely because Christianity took shape as a home-based phenomenon, and when people held gatherings in private homes in the early Christian world those gatherings tended to take place in the dining room. The meal gatherings of early Christians followed the model of the Greco-Roman banquet. The evidence for this is indicated in Paul's version of the last supper story, which he quotes as a model for the Corinthian meals. According to the Greek model, the symposium was the setting for extended conversation, as indicated in the tradition of the philosophical banquet. Early Christianity began as a Jewish sect, and early on was embedded in the Jewish world. Although Jews followed Greco-Roman dining customs, the Jewish table emphasized a distinctive menu defined by *kashrut*.  
**Book Title** A Companion to Food in the Ancient World;  
**Date Added** 2/15/2016, 8:56:28 AM  
**Modified** 2/15/2016, 8:57:48 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Frauen, Männer, Engel: Perspektiven zu 1Kor 11,2-16

- Type** Book  
**Editor** Torsten Jantsch  
**Series** Biblisch-theologische Studien  
**Place** Neukirchen-Vluyn  
**ISBN** 978-3-7887-2867-0 3-7887-2867-1  
**Date** 2015  
**Series Number** 152  
**Library Catalog** Open WorldCat  
**Language** German  
**Short Title** Frauen, Männer, Engel  
**Date Added** 2/15/2016, 7:52:05 AM

**Modified** 2/15/2016, 7:52:55 AM

**Tags:**

\_1 Cor. 11, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## God's love compels us: taking the gospel to the world

**Type** Book  
**Editor** D. A Carson  
**Place** Wheaton  
**Publisher** Crossways  
**ISBN** 978-1-4335-4379-1 1-4335-4379-6  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** God's love compels us  
**Date Added** 2/15/2016, 6:16:00 AM  
**Modified** 2/15/2016, 6:16:14 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Godspraak als drijfveer, standaard en model voor gebed bij Clemens van Rome aan de Corinthieërs

**Type** Journal Article  
**Author** Benno A Zuiddam  
**Volume** 49  
**Issue** 1  
**Publication** In Die Skriflig in Luce Verbi In Die Skriflig in Luce Verbi  
**ISSN** 1018-6441  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 9:25:56 AM  
**Modified** 2/15/2016, 9:25:56 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Grace and agency in Paul and second temple judaism: interpreting the transformation of the heart

**Type** Book  
**Author** Kyle B Wells  
**URL** <http://alltitles.ebrary.com/Doc?id=10953636>  
**Series** Supplements to Novum Testamentum  
**Place** Leiden  
**Publisher** Brill  
**ISBN** 978-90-04-27732-8 90-04-27732-3 90-04-27728-5 978-90-04-27728-1  
**Date** 2015  
**Accessed** 2/15/2016, 9:08:59 AM  
**Series Number** 157  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** Following recent intertextual studies, Wells examines how descriptions of 'heart-transformation' in Deut 30, Jer 31-32 and Ezek 36 influenced Paul and his contemporaries' articulations about grace and agency.  
**Short Title** Grace and agency in Paul and second temple judaism  
**Date Added** 2/15/2016, 9:08:59 AM  
**Modified** 2/19/2016, 6:17:06 AM

### Tags:

.CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Ich komme in Schwäche mit Kraft: (1 Kor 2, 1-5) Die Selbstinszenierung des Paulus und der Menschen in den messianischen Gemeinden im Gegenüber zur Propaganda des Imperium Romanum

**Type** Journal Article  
**Author** Janssen C  
**Volume** 70  
**Issue** 3  
**Pages** 136-141  
**Publication** Bibel Kirche Bibel und Kirche  
**ISSN** 0006-0623  
**Date** 2015  
**Library Catalog** Open WorldCat

**Language** English  
**Short Title** Ich komme in Schwäche mit Kraft  
**Date Added** 2/15/2016, 7:51:54 AM  
**Modified** 2/15/2016, 7:51:54 AM

**Tags:**

\_1 Cor. 2, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Identifying Paul's Opponents The Question of Method in 2 Corinthians.

**Type** Book  
**Author** Jerry Sumney  
**Publisher** Bloomsbury USA Academic  
**ISBN** 978-1-4742-3090-2 1-4742-3090-3  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 9:29:37 AM  
**Modified** 2/15/2016, 9:29:58 AM

**Tags:**

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Intertextuality in 1 Cor 15:54–55. A Call for Comfort and Admonition

**Type** Journal Article  
**Author** S. Jöris  
**URL** <https://www.protokollezurbibel.at/index.php/pzb/article/viewFile/987/856>  
**Volume** 24  
**Issue** 1  
**Pages** 21-35  
**Publication** Protokolle zur Bibel  
**Date** 2015

**Abstract** In 1 Corinthians 15, Paul reaffirms the belief in the resurrection of Jesus, which also functions as a justification for the Christian faith. Towards the end, he describes the victory over death through Jesus, which includes the saying “Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?” in 1 Cor 15:54–55. It is well known that this saying alludes to Isa 25:8 and Hos 13:14. The function of this intertextual reference remains dubious however, especially since there seems to be no explicit reason why Paul might want to combine these two OT passages. This paper argues

for a deliberate intertextual allusion that takes the context of Isa 25:8 and Hos 13:14 into account and reads the saying within 1 Cor 15:54–58, which shows that Paul's theological interpretation of the resurrection has a twofold nature that is both comforting and admonishing. He takes Jesus to be the fulfilment of the promise made in Isa 25:8 and uses the context of Hosea 13 to present a warning to the Corinthian church to remain steadfast in Christ.

**Date Added** 7/10/2015, 6:01:31 AM

**Modified** 7/10/2015, 6:04:48 AM

### Tags:

\_1 Cor. 15, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

## Keeping the Feast: Metaphors of Sacrifice in 1 Corinthians and Philippians

**Type** Book

**Author** Jane Lancaster Patterson

**URL** <https://books.google.com/books?id=3VuXCgAAQBAJ>

**Series** Early Christianity and its literature

**Place** Atlanta

**Publisher** SBL Press

**ISBN** 978-0-88414-066-5

**Date** 2015

**Series Number** 16

**Library Catalog** Google Books

**Language** en

**Abstract** Develop a keener ear for Paul's rhetorical strategy Patterson uses cognitive metaphor theory to trace the apostle Paul's use of metaphors from the Jewish sacrificial system in his moral counsels to the Philippians and the Corinthians. In these letters, Paul moves from the known (the practice of sacrifice) to the unknown (how to live in accord with the life, death, and resurrection of Jesus Christ). Patterson illustrates that the significant sacrificial metaphors in 1 Corinthians and Philippians are not derived from Jewish sacrifices of atonement, but rather from the Passover and sacrifices of thanksgiving. Attention to these metaphors demonstrates that imagery drawn from these sacrifices shapes the overall moral counsel of the letters, reveals more varied and nuanced interpretations of sacrificial references in Paul's letters, and sheds light on Paul's continuity with Jewish cultic practice. Features Clarification of the strategic function of metaphors as a means of establishing an imaginative framework for ethical deliberation Evidence of Paul's active processes of theological reflection Exploration of the intertwining of Jewish cultic practice with the rhetoric of moral commitment within early Christian churches

**Short Title** Keeping the Feast

**# of Pages** 219

**Date Added** 1/25/2016, 6:05:46 AM

**Modified** 2/19/2016, 8:23:49 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Google Books Link

**Tags:**

CS\_2015

## Kingship and Thrones for All Christians: Paul's Inaugurated Eschatology in 1 Corinthians 4–6

<b>Type</b>	Journal Article
<b>Author</b>	David H. Wenkel
<b>URL</b>	<a href="http://ext.sagepub.com/content/early/2015/11/06/0014524615619271">http://ext.sagepub.com/content/early/2015/11/06/0014524615619271</a>
<b>Pages</b>	0014524615619271
<b>Publication</b>	The Expository Times
<b>ISSN</b>	0014-5246, 1745-5308
<b>Date</b>	2015-12-15
<b>Journal Abbr</b>	The Expository Times
<b>DOI</b>	10.1177/0014524615619271
<b>Accessed</b>	2/13/2016, 5:09:59 AM
<b>Library Catalog</b>	ext.sagepub.com
<b>Language</b>	en
<b>Abstract</b>	The central argument presented here is that 1 Corinthians 4–6 reflects a single eschatological vision of the identity of the Corinthians. This single vision works itself out in two separate references as Paul addresses them as both 'kings' and 'judges'. This conclusion is based on a fresh reading of Paul's identification of the Corinthians as 'kings' in 1 Cor. 4 and 'judges' in 1 Cor. 6. This study proposes that these labels actually reflect a single reality based on Paul's inaugurated eschatology.
<b>Short Title</b>	Kingship and Thrones for All Christians
<b>Date Added</b>	2/13/2016, 5:09:59 AM
<b>Modified</b>	2/13/2016, 5:09:59 AM

**Tags:**

\_1 Cor. 4, \_1 Cor. 5, \_1 Cor. 6, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Full Text PDF

**Tags:**

\_1 Corinthians, CS\_2015

- Snapshot

**Tags:**

\_1 Corinthians, CS\_2015

## Korinth

<b>Type</b>	Encyclopedia Article
<b>Author</b>	C Auffarth
<b>Author</b>	Brill
<b>Date</b>	2015
<b>Library Catalog</b>	Open WorldCat
<b>Encyclopedia Title</b>	Religion in Geschichte und Gegenwart
<b>Language</b>	English
<b>Abstract</b>	<p>Korinth Corinth [English Version] . Die Lage an der großen Ost-West-Verbindung des Mittelmeeres, wo über ein kurzes Stück Land die Schiffe von einem Meer zum andern (mit den Häfen Kenchräa und Lechaion) gezogen werden mußten, machte K. zu einem Knotenpunkt des Kulturkontaktes in der Antike. Mit ihren Kolonien war die Stadt Brücke zu Wasser und zu Land von Nord nach Süd und Ost nach West. Sie zog Händler und Handwerker an im Gepäck deren Religionen , Ägypter, Punier, Juden und den Zeltmacher Paulus . Als Zentrum des Widerstands gegen die Römer wurde K. 146 v.Chr. zerstört, ohne jedoch ganz zur Geisterstadt zu werden. Caesar siedelte 44 v.Chr. eine Colonia an, Neusiedler aus Rom, ohne eingesessene Familien oder eine Aristokratie. Dennoch gab es scharfe soziale Gegensätze zw. Sklaven und Besitzenden, Römern und Griechen. Aber auf der Ebene der rel. Tradition revitalisierten die neuen Herrscher die alten griech. Kulte, dem Namen nach, in Inhalt und Ritualen durchaus neue Kulte. Die Stadt der Aphrodite wurde zur Stadt der Venus Genetrix, des Kaiserhauses. Mit neuen Ritualen lebte der Kult der Demeter und Kore weiter, ein blühender Mysterienkult, in dessen Mittelpunkt das Weizenkorn als Zeichen der Metamorphose des Lebens nach dem Tod stand. Als Paulus für anderthalb Jahre in der Stadt lebte, fand er dort schon eine bunt gewürfelte Schar von Christusgläubigen. Wie sie in dieser Stadt leben und gleichzeitig Christen sein konnten, wurde zu einer heftig diskutierten Frage. In der zweiten Generation danach kam es zu einer Spaltung, in die die Christen aus Rom intervenierten (1Clem). Die Christen blieben lange eine rel. Gruppe unter vielen, ihre Bauten waren eher unauffällig, erst spät kurz nach 450 wurde die gewaltige Basilika in Lechaion gebaut. Christoph Auffarth Corinth, Results of the Excavations, hg. von der American School of Classical Studies, 1929ff. (Ausgrabungen) G.Theissen, Studien zur Soziologie des Urchristentums, 1979, 3 1989 J.Wiseman, Corinth and Rome I: 228 B.C. A.D. 267 (ANRW 2, 7, 1, 1979, 438548) J.Murphy-O'Connor, St. Paul's Corinth, Texts and Archaeology, 1984 (Texte in engl. Übers.) W.Elliger, Paulus in Griechenland, 2 1990 D.Engels, Roman Corinth, 1990</p>

R.M.Rothaus, Corinth the First City of Greece. Late Antique Cult and Religion (RGRW 139, 2000) Ch.Auffarth, Re-Founding Corinth as a Roman Colony: Bulldozers and Religious Traditions, in: A. Bendlin (Hg.), Religion and Society in the Eastern Part of the Roman Empire, voraussichtlich

**Date Added** 2/13/2016, 6:01:35 AM

**Modified** 2/13/2016, 6:02:16 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Korintherbrief, dritter

**Type** Encyclopedia Article

**Author** Brill

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** Korintherbrief, dritter Corinthians, Third -> Apocrypha/Pseudepigrapha [English Version] Korintherbrief, dritter Apokryphen: III.Neues

**Date Added** 2/13/2016, 6:43:13 AM

**Modified** 2/13/2016, 6:43:22 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Korintherbriefe

**Type** Encyclopedia Article

**Author** M.M Mitchell

**Place** Leiden

**Publisher** Brill

**Date** 2015

**Library Catalog** Open WorldCat

**Encyclopedia Title** Religion in Geschichte und Gegenwart

**Language** English

**Abstract** Korintherbriefe Corinthian Letters [English Version] I.Bedeutung Die zwei im bibl. Kanon enthaltenen, an die »Gemeinde Gottes in Korinth« (1Kor1,2; 2Kor1,1) und »alle Heiligen in der gesamten Provinz Achaia« (2Kor1,1) adressierten Paulusbrieve ( Bibel: III., 2., a ; Paulus ) stellen eine briefliche Urkundensammlung von unschätzbare Bedeutung für die Gesch. des Urchristentum s dar. Sie gewähren als Quellen einen wertvollen Einblick sowohl in das Leben und den Gottesdienst der frühen Christenheit



als auch in den Fortschritt und die Konflikte der christl. Missionstätigkeit in Griechenland zw. 50 und 60 n.Chr. Sie bewahren dabei auch vorpln. Traditionsgut, das wahrscheinlich auf die Jerusalemer Gemeinde zurückgeht (1Kor7,10; 11,23-26; 15,38). Der 1Kor gibt mehr Hinweise für die Rekonstruktion des sozialen Gefüges und der Gesch. einer pln. Gemeinde als irgendein anderer Brief (vgl. Theißen; Meeks); beide K. zus. bieten eine einmalige Gelegenheit, die Gesch. der Beziehung des Missionars zu seinen Gemeinden zu verfolgen. Darüber hinaus markieren die Kor gewissermaßen den Beginn des Deutungs- und Auslegungsprozesses der Paulusbriefe in inhaltlicher wie hermeneutischer Hinsicht. In dieser Abfolge von Sendschreiben finden sich Belege für die Reaktion der Empfänger auf frühere Briefe des Paulus, so z.B. in 2Kor10,10, dem ersten Beispiel frühchristl. Deutung der Paulusbriefe. Die Kor bieten jedoch bemerkenswerterweise auch Paulus' eigene Deutung seiner Briefe (1Kor5,9-11; 2Kor2,3f.; 7,8-12; 1,12-14). Folglich war der Sinngehalt der K. selbst bei ihren ersten Empfängern nicht offenkundig, sondern Ergebnis eines kontinuierlichen, in diesem Fall erst am Ende erfolgreichen Gesprächs mit dem Text. II. Bezeugung Der 1Kor ist der früheste und am besten bezeugte Paulusbrief, 1Clem ( Clemensbriefe ) und die Ignatiusbriefe setzen ihn eindeutig (Conzelmann, Mitchell, Schoedel), die Ps.-Paulinen Kol, Eph und Past möglicherweise (vgl. Lindemann 2) voraus. Im deutlichen Gegensatz dazu ist der 2Kor spät und unsicher bezeugt (Furnish 29f.; Thrall 2f.); die erste unzweideutige Bezugnahme besteht in seiner Aufnahme in den markionitischen Kanon (Tert.Marc. V 11f.). Dies liegt vielleicht daran, daß es sich beim 2Kor um eine spätere redaktionelle Arbeit handelt, deren Entstehung in die Abfassungszeit der Ps.-Paulinen fällt, wie z.B. des 2Tim, der wie der 2Kor das Erdulden schwerer Anfechtungen durch Paulus um des Evangeliums willen betont. III. Kompositionsgeschichte Nicht der ganze Briefwechsel zw. Paulus und den Korinthern ist erhalten (deren in 1Kor7,1 erwähnter Brief an ihn ist ebenso verloren wie mindestens einer der Briefe des Paulus [5,9]); das noch bestehende Briefpaar enthält jedoch mehr als zwei Briefe. Sowohl lit. als auch hist. Erwägungen haben in der Forschung dazu geführt, daß die Hypothese einer urspr. kompositionellen Einheit v.a. hinsichtlich des 2Kor, weniger des 1Kor, in Frage gestellt wurde. Folglich kann die kanonische Gestalt dieser Briefe nicht ohne Begründung für deren urspr. Form gehalten werden. Die kompositionelle Integrität des 1Kor wurde am wirksamsten von J. Weiß und wird noch bis heute von einigen Exegeten (Schmithals; Klauck; Sellin) bestritten, obwohl die Forschung in jüngerer Zeit eher dazu tendiert, den Brief als Einheit zu sehen (Mitchell; Schrage; Lindemann). Drei Hauptargumente gegen die lit. Einheit des 1Kor haben sich herausgebildet: 1. wahrgenommene Brüche (z.B. in den Reiseplänen des Paulus und Timotheus

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### Tags:

\_1 Corinthians, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Lacte Christiano educatus: The symbolic power of nourishment in early Christianity

**Type** Thesis

**Author** John David Penniman  
**URL** <http://search.proquest.com/docview/1710736324>  
**Rights** Copyright ProQuest Dissertations Publishing 2015  
**Place** United States -- New York  
**Date** 2015  
**Accessed** 2/15/2016, 9:32:35 AM  
**Library Catalog** ProQuest  
**Type** Ph.D.  
**Language** English  
**University** Fordham University  
**Abstract** In the early Roman Empire, food (and especially breast milk) was invested with the power to transfer characteristics, improve intellect, and establish bonds of kinship. By situating the symbolic power of food in its moral, medical, legal, and social contexts within Roman world, I argue that the apostle Paul's appeal to breast milk and solid food in 1 Corinthians 3 must be read within this broader discourse of formation. From this orientation, early Christian citations of 1 Corinthians 3--and their invocations of nourishment more generally--employed food as a tactile symbol for imagining the material bonds of Christian kinship, the processes of proper formation, and the safeguarding of "orthodox" faith. But this symbol was in no way deployed consistently. By analyzing its function in Irenaeus of Lyon, Clement of Alexandria, Origen, Gregory of Nyssa, and Augustine of Hippo, I demonstrate how the connection between "eating well" and "being well" could be deployed toward disparate visions of growth, education, and identity.  
**Short Title** Lacte Christiano educatus  
**# of Pages** 354  
**Date Added** 2/15/2016, 9:32:35 AM  
**Modified** 2/15/2016, 9:33:48 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Language, Prayer and Prophecy: 1 Enoch, the Dead Sea Scrolls and 1 Corinthians

**Type** Journal Article  
**Author** Jonathan Ben-Dov  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Language, Prayer and Prophecy  
**Date Added** 2/15/2016, 7:55:27 AM  
**Modified** 2/15/2016, 7:55:27 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Language, Prayer and Prophecy: 1 Enoch, the Dead Sea Scrolls and 1 Corinthians : Ancient Jewish Prayers and Emotions Emotions associated with Jewish prayer in and around the Second Temple period

**Type** Book Section  
**Author** Jonathan Ben-Dov  
**Editor** Stefan Reif  
**URL** <http://www.degruyter.com/view/books/9783110369083/9783110369083-014/9783110369083-014.xml>  
**Publisher** De Gruyter  
**Date** 2015-11-13  
**Accessed** 2/15/2016, 7:56:49 AM  
**Book Title** Ancient Jewish Prayers and Emotions: Emotions associated with Jewish prayer in and around the Second Temple period  
**Short Title** Language, Prayer and Prophecy  
**Date Added** 2/15/2016, 7:56:49 AM  
**Modified** 2/15/2016, 7:59:04 AM

### Tags:

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- Snapshot

### Tags:

CS\_2015

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## Letters to the corinthians.

**Type** Book  
**Author** William Barclay  
**Place** [Place of publication not identified]  
**Publisher** Westminster John Knox  
**ISBN** 0-664-26100-0 978-0-664-26100-9  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English

**Date Added** 2/13/2016, 6:37:33 AM**Modified** 2/13/2016, 6:37:33 AM**Tags:**

.CHRISTIANITY &amp; JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Lifting the veil: 2 Corinthians 3:7-18 in light of Jewish homiletic and commentary traditions

**Type** Book**Author** Michael Cover**Place** Berlin**Publisher** de Gruyter**ISBN** 978-3-11-037431-5 3-11-037431-5**Date** 2015**Library Catalog** Open WorldCat**Language** English**Abstract** "What accounts for the seemingly atypical pattern of scriptural exegesis that Paul uses to interpret Exodus 34 in 2 Cor 3:7-18? While previous scholars have approached this question from a variety of angles, in this monograph, Michael Cover grapples particularly with the evidence of contemporaneous Jewish and Greco-Roman commentary traditions. Through comparison with Philo of Alexandria's Allegorical Commentary, the Pseudo-Philonian homilies De Jona and De Sampson, the anonymous Theaetetus Commentary, the Dead Sea Scrolls, Seneca's Epistulae morales, and other New Testament texts, Paul's interpretation of Exodus emerges as part of a wider commentary practice that Cover terms 'secondary-level exegesis.'"**Short Title** Lifting the veil**Date Added** 2/15/2016, 6:25:20 AM**Modified** 2/15/2016, 6:26:02 AM**Tags:**

\_2 Cor. 3, \_2 Corinthians, .CHRISTIANITY &amp; JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Martyrion

**Type** Encyclopedia Article**Author** G Koch**Author** Brill**Date** 2015**Library Catalog** Open WorldCat

**Encyclopedia Title** Religion in Geschichte und Gegenwart

**Language** English

**Abstract** Martyrion Kultgrab [English Version] (griech.) oder Memoria (lat.) bez. in frühchristl. Zeit einen Ort des »Zeugnisses« und des »Gedenkens«, der eine Möglichkeit für eine Verehrung bietet (vgl. auch Heilige Stätten:IV. ). Dieser Ort kann eine Stätte des bibl. Geschehens oder des Wirken Christi im Hl. Land und seiner Umgebung sein. Dazu gehören z.B. der Platz des brennenden Dornbusches im Osten der Kirche des Katharinen-Klosters am Sinai ( Sinai-Kloster ); der Baum in Mamre , an dem Gott in der Trinität Abraham erschien; der Berg Nebo , von dem aus Mose das hl. Land sehen durfte; die Geburtshöhle Jesu in Bethlehem; die Stätte der Vermehrung von Brot und Wein in et-Tabgha ( Tabga ) am See Genezareth; die Höhle, in der Jesus die Jünger unterwies, auf dem Ölberg in Jerusalem (Eleona-Kirche); das Grab, in dem Christus beigesetzt und aus dem er auferstanden ist (Grabeskirche [ Heiliges Grab ] mit Anastasis-Rotunde); der Felsen, von dem Christus zum Himmel auffuhr, auf dem Ölberg (Imbonon-Kirche). Seit dem späten 2.Jh. wurden in weiten Teilen des Röm. Reiches M. gebaut, die ein Grab (»Kultgrab«) oder Reliquien eines oder mehrerer Heiliger ( Heilige/Heiligenverehrung:II. ) umfassen; zunächst lagen sie in den Friedhöfen außerhalb der Stadtmauern, seit dem 4.Jh. wurden M. auch in den Städten errichtet und Reliquien in sie transferiert. Schließlich konnte ein M. die »Sach-Reliquie« eines Heiligen enthalten (z.B. Säule des Symeon in Qalaat Seman; Gürtel der Maria in der Blachernen-Kirche in Konstantinopel; Gegenstand, der in Trier verehrt wurde [hl. Rock?]). In Sonderfällen ist ein M. lediglich zum Gedächtnis an einen Heiligen erbaut, ohne Grab oder Reliquien (z.B. Hierapolis, »M. des Philippus«; Rom, S.Stefano Rotondo; Köln, St.Gereon [?]). In einem M. im engeren Sinne mußte die Möglichkeit vorhanden sein, an einem Altar die Eucharistie zu feiern; man benutzt heute die Bez. M. aber auch in weiterem Sinne für Gebäude oder Räume ohne Altar. Die paganen Kulte der griech.-röm. Zeit kannten keine M., sie waren vielmehr typisch christl. und setzen mit dem Beginn der Märtyrer-Verehrung ( Märtyrer:II. ) im späten 2.Jh. ein. Ein bestimmter Bautypus ist für M. nicht entwickelt worden, sie haben ganz unterschiedliche Formen. Es finden sich Basiliken (z.B. Rom, St.Peter und St.Paul; Philippi, BasilikaA; Thessaloniki, Hagios Demetrios; Lechaion, bei Korinth, Hagios Leonidas), einschiffige (z.B. M. des Anastasius in der Nekropole Marusinac in Salona), zentrale (z.B. die genannten Kirchen in Rom und Hierapolis) oder kreuzförmige Bauten (z.B. Mailand, Apostelkirche; Antiochien-Kaoussie; Ephesus, Johanneskirche; Sicheim, Kirche am Jakobsbrunnen). Weiterhin gibt es eine Verbindung von Basilika und Zentralbau (z.B. Bethlehem, Geburtskirche; Jerusalem, Grabeskirche; Qalaat Seman; vielleicht Trier, Nordkirche des Domkomplexes), Annexe an Kirchen (z.B. Tebessa, in Algerien; Karthago, Damous el Karita; Athen, Ilissos-Basilika) oder in vielen Fällen nur hervorgehobene Raumteile, und zwar in der Regel der südöstliche, seltener der nordöstliche Raum neben der Hauptapsis (z.B. Resafa, BasilikaA, mit dem M. des Hl. Sergios; zahlreiche Beispiele in Kilikien, Syrien, Palästina). Im westlichen Nordafrika und in Spanien war es verbreitet, daß in einer »Gegenapsis« ein Grab von Märtyrern oder Heiligen aufgestellt wurde. Mehrfach haben M. ganz ungewöhnliche Formen (z.B.

**Date Added** 2/13/2016, 6:02:37 AM

**Modified** 2/13/2016, 6:03:17 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Milch für die Gemeinde in Korinth: Vom Lesen fremder Briefe am Beispiel von 1 Kor 3,1-4

**Type** Journal Article  
**Author** Gerber C  
**Volume** 70  
**Issue** 3  
**Pages** 172-176  
**Publication** Bibel Kirche Bibel und Kirche  
**ISSN** 0006-0623  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Milch für die Gemeinde in Korinth  
**Date Added** 2/15/2016, 6:46:46 AM  
**Modified** 2/15/2016, 6:46:46 AM

### Tags:

\_1 Cor. 3, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Moses in Corinth: The Apologetic Context of 2 Corinthians 3

**Type** Book  
**Author** Paul B. Duff  
**Publisher** BRILL  
**ISBN** 978-90-04-28945-1  
**Date** 2015-01-23  
**Library Catalog** Google Books  
**Language** en  
**Abstract** In Moses in Corinth, Paul Duff contends that the imagery focused on Moses in 2 Corinthians 3 functions as an integral part of Paul's apologia, a defense created by the apostle to refute suspicions about his honesty and integrity.  
**Short Title** Moses in Corinth  
**# of Pages** 250  
**Date Added** 2/13/2016, 5:57:30 AM  
**Modified** 2/13/2016, 5:57:30 AM

### Tags:

\_2 Cor. 3, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Attachments

- Google Books Link

### Tags:

\_1 Corinthians, CS\_2015

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## Not in Lofty Speech or Media: A Reflection on Pentecostal Preaching in Light of 1 Cor 2:1–5

**Type** Journal Article  
**Author** Adam White  
**URL** <http://booksandjournals.brillonline.com/content/journals/10.1163/17455251-02401010>  
**Volume** 24  
**Issue** 1  
**Pages** 117-135  
**Publication** Journal of Pentecostal Theology  
**ISSN** 1745-5251  
**Date** 2015/03/28  
**DOI** 10.1163/17455251-02401010  
**Accessed** 8/8/2015, 6:04:35 AM  
**Library Catalog** booksandjournals.brillonline.com  
**Abstract** Pentecostalism is perhaps best known for its charismatic worship and preaching, which are part of the reason for its continued growth and influence. Sunday services are often an experience of lights, music, multimedia, and inspiring preaching. Such a service is not out of place in a culture that has the highest expectation when it comes to entertainment and media. However, in this pursuit of excellence, we also create the potential for divisions akin to these seen in the Corinthian Christian community. This paper explores modern Pentecostal liturgy, and especially preaching, in light of Paul's mini testimony in 1 Cor. 2.1–5.  
**Short Title** Not in Lofty Speech or Media  
**Date Added** 8/8/2015, 6:04:35 AM  
**Modified** 8/8/2015, 6:04:35 AM

### Tags:

\_1 Cor. 2, \_1 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

## Attachments

- Brill Journals PDF Full Text

**Tags:**

\_1 Corinthians, CS\_2015

- Snapshot

**Tags:**

\_1 Corinthians, CS\_2015

## Not in lofty speech or media: A reflection on pentecostal preaching in light of 1 Cor 2:1-5

**Type** Journal Article  
**Author** White A  
**Volume** 24  
**Issue** 1  
**Pages** 117-135  
**Publication** J. Pentecostal Theology Journal of Pentecostal Theology  
**ISSN** 0966-7369  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Not in lofty speech or media  
**Date Added** 2/15/2016, 9:10:49 AM  
**Modified** 2/15/2016, 9:10:49 AM

**Tags:**

\_1 Cor. 2, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Offering the gospel adapanon: an interpretation and application of 1 Corinthians 9:18

**Type** Book  
**Author** Johannes M Wessels  
**Series** Bible in Africa studies  
**ISBN** 978-3-86309-340-2 3-86309-340-2 978-3-86309-341-9 3-86309-341-0  
**Date** 2015



**Series Number** 19  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Offering the gospel adapanon  
**Date Added** 2/15/2016, 9:09:45 AM  
**Modified** 2/15/2016, 9:10:41 AM

**Tags:**

\_1 Cor. 9, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## On the Source and Rewriting of 1 Corinthians 2.9 in Christian, Jewish and Islamic Traditions (1 Clem 34.8; GosJud 47.10-13; A hadith qudsi)

**Type** Journal Article  
**Author** Clivaz C  
**Author** Schulthess S  
**Volume** 61  
**Issue** 2  
**Pages** 183-200  
**Publication** New Testam. Stud. New Testament Studies  
**ISSN** 0028-6885  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 6:20:08 AM  
**Modified** 2/15/2016, 6:20:08 AM

**Tags:**

\_1 Cor. 2, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Paul and the Creation of a Counter-Cultural Community: A Rhetorical Analysis of 1 Cor. 5.1-11.1 in Light of the Social Lives of the Corinthians

**Type** Book  
**Author** Daniel Ho  
**Publisher** Bloomsbury Publishing  
**ISBN** 978-0-567-65589-9

**Date** 2015-02-26

**Library Catalog** Google Books

**Language** en

**Abstract** This study offers a new interpretation of 1 Corinthians 5-11:1. Taking a social identity approach, Ho investigates the inner logic of Paul from the ears of the Corinthian correspondence. Ho argues that Paul consistently indoctrinates new values for the audience to uphold which are against the mainstream of social values in the surrounding society. It is shown that Paul does not engage in issues of internal schism per se, but rather in the question of the distinctive values insiders should uphold so as to be recognisable to outsiders. While church is neither a sectarian nor an accommodating community, it should maintain constant social contact with outsiders so as to bring the gospel of Christ to them. In addition, insiders should practice radical values that could challenge the existing shared social values prevalent in the urban city of Corinth. These new values are based mainly on Scripture, ancient Jewish literature and the new social identity of the church defined by Jesus Christ. This fresh interpretation renders the logical flow, unitary design and coherence of 1 Cor 5 -11.1 more apparent.

**Short Title** Paul and the Creation of a Counter-Cultural Community

**# of Pages** 259

**Date Added** 2/13/2016, 5:56:55 AM

**Modified** 2/13/2016, 5:56:55 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, 1 Cor. 5, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Google Books Link

**Tags:**

\_1 Corinthians, CS\_2015

**Paul and the Invention of the Gentiles**

**Type** Journal Article

**Author** Ishay Rosen-Zvi

**Author** Adi Ophir

**URL** [https://muse.jhu.edu/journals/jewish\\_quarterly\\_review/v105/105.1.rosen-zvi.html](https://muse.jhu.edu/journals/jewish_quarterly_review/v105/105.1.rosen-zvi.html)

**Volume** 105

**Issue** 1

**Pages** 1-41

**Publication** Jewish Quarterly Review

**ISSN** 1553-0604

**Date** 2015

**Extra** <p>Volume 105, Number 1, Winter 2015</p>

**DOI** 10.1353/jqr.2015.0001

**Accessed** 1/12/2016, 10:31:58 AM

**Library Catalog** Project MUSE

**Abstract** This paper studies the birth of the concept of the gentile (goy). We begin by presenting an outline of a genealogy of “goy,” as a word and a concept, from the Bible to rabbinic literature, and then focus on one chapter in this genealogy: the meaning and use of ethnê in Paul's epistles. We claim that Paul takes a crucial part in the emergence of the goy in its new, non-ethnic, privatized and generalized sense. In contrast to the scholarly consensus, according to which Paul's simply borrows his binary distinction between Jews and ethnê from an established Jewish tradition, we show that no such tradition existed, and that Paul in fact plays a key role in forming this new meaning of ethnê /goyim and in consolidating the binary division between the Jews and their others. The paper reconstructs the discursive conditions and form of reasoning underlying Paul's novel rendering of ethnê as generalized-individualized others. This calls for a thorough revision of the recent surge of interest in the teaching of Paul by historians, political-theologians and philosophers who all presuppose the Jew-Gentile division as a given.

**Date Added** 1/12/2016, 10:31:58 AM

**Modified** 1/12/2016, 10:31:58 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- Project MUSE Snapshot

### Tags:

CS\_2015

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## Paul and the Trinity: persons, relations, and the Pauline letters

**Type** Book

**Author** Wesley Hill

**Publisher** William B. Eerdmans Publishing Company

**ISBN** 978-0-8028-6964-7 0-8028-6964-5

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** Paul's ways of speaking about God, Jesus, and the Spirit are intricately intertwined: talking about any one of the three, for Paul, implies reference to all of them together. However, much current Pauline scholarship discusses Paul's God-, Christ-, and Spirit-language without reference to trinitarian theology. In contrast to that trend, Wesley Hill argues in this book that later, post-Pauline trinitarian theologies represent a better approach, opening a fresh angle on Paul's earlier talk about God the Father, Jesus Christ, and the Spirit. Hill looks critically at certain well-known discussions in the field of New

Testament studies -- those by N. T. Wright, Richard Bauckham, Larry Hurtado, and others -- in light of patristic and contemporary trinitarian theologies, resulting in an innovative approach to an old set of questions. Adeptly integrating biblical exegesis and historical-systematic theology, Hill's Paul and the Trinity shows how trinitarian theologies illumine interpretive difficulties in a way that more recent theological concepts have failed to do.

**Short Title** Paul and the Trinity  
**Date Added** 2/15/2016, 6:50:53 AM  
**Modified** 2/15/2016, 6:51:05 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Paul, Corinth, and the Roman Empire

**Type** Book  
**Author** Panayotis Coutsoumpos  
**Publisher** Wipf and Stock Publishers  
**ISBN** 978-1-4982-3428-3  
**Date** 2015-08-11  
**Library Catalog** Google Books  
**Language** en  
**Abstract** Paul's letter to the Corinthians provides an exclusive quick look into the social and political life of a young Christian congregation in a Greco-Roman environment during the early decades when Christianity was emerging. The letter provides a range and richness of information regarding the early church that is unparalleled by any other writing in the New Testament. Much effort has gone into reconstructing the Christian church at Corinth; more recently, attention has focused on the Corinthian congregation itself and its influence towards the community of the Roman Empire. The scholarly picture of the Corinthian community throughout the period of modern interpretation has been far from constant. It has been continually altered as interpretative fashions have changed.  
**# of Pages** 209  
**Date Added** 8/31/2015, 5:29:17 AM  
**Modified** 8/31/2015, 5:29:17 AM

### Tags:

.CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Google Books Link

**Tags:**

CS\_2015

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## Paul's divine Christology

**Type** Book  
**Author** Chris Tilling  
**Place** Grand Rapids, MI  
**Publisher** William B Eerdmans Publishing Company  
**ISBN** 0-8028-7295-6 978-0-8028-7295-1 3-16-151865-9 978-3-16-151865-2  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 9:05:59 AM  
**Modified** 2/15/2016, 9:06:33 AM

**Tags:**

.CHRISTIANITY &amp; JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Paul's Ekklesia as a Civic Assembly Understanding the People of God in their Politico-Social World.

**Type** Book  
**Author** Young-Ho Park  
**URL** <http://public.eblib.com/choice/PublicFullRecord.aspx?p=2049827>  
**Place** Tübingen  
**Publisher** Mohr Siebeck  
**ISBN** 978-3-16-153256-6 3-16-153256-2  
**Date** 2015  
**Accessed** 2/15/2016, 8:32:59 AM  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** The Greek word ekklesia originally meant the civic assembly of all citizens in the classical Greek democracy. Young-Ho Park argues that the strong civic connotation of this term continued to operate in the political culture of the Hellenistic and Roman periods. The use of ekklesia in second-temple Judaism should also be understood as part of this political culture in which the Jews were substantially incorporated. By adopting this civic term in his letters to his local Gentile congregations, Paul effectively created a

symbolic universe in which the Christ worshippers saw themselves as the.

**Date Added** 2/15/2016, 8:32:59 AM

**Modified** 2/15/2016, 8:32:59 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Paul's Experience of the Miraculous

**Type** Journal Article

**Author** Graham H. Twelftree

**URL** <http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=108368196&site=eds-live>

**Volume** 87

**Issue** 3

**Pages** 195-206

**Publication** Evangelical Quarterly

**ISSN** 00143367

**Date** July 2015

**Journal Abbr** Evangelical Quarterly

**Accessed** 2/19/2016, 6:26:48 AM

**Library Catalog** EBSCOhost

**Abstract** After establishing Paul's understanding of the miraculous as an extraordinary or humanly possible event empowered and directed by God for the benefit of others, this article seeks to describe the place of the miraculous in Paul's life. It is argued that Paul experienced the miraculous in revelatory experiences through which he understood God called him to ministry and, on other occasions, revealed things to him. Paul's writings show that he exercised a number of speaking gifts, but there is no evidence he had the gifts of healing, exorcism or miracles. In despair he experienced God's rescue; and he reports the healing of Ephaphroditus. However, prayer for some recurring physical problem that was answered not by healing but an assurance of God's grace caused Paul to rejoice in his weaknesses as the places and spaces where he and others could see the power of God in an ordinary life.

**Date Added** 2/19/2016, 6:26:48 AM

**Modified** 2/19/2016, 6:26:48 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- EBSCO Full Text

**Tags:**

CS\_2015

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## Paul's Freedom and Moses' Veil: Moral Freedom and the Mosaic Law in 2 Corinthians 3.1–4.6 in Light of Philo

**Type** Journal Article  
**Author** G. Anthony Keddie  
**URL** <http://jnt.sagepub.com/content/37/3/267>  
**Volume** 37  
**Issue** 3  
**Pages** 267-289  
**Publication** Journal for the Study of the New Testament  
**ISSN** 0142-064X, 1745-5294  
**Date** 2015-03-01  
**Journal Abbr** Journal for the Study of the New Testament  
**DOI** 10.1177/0142064X14565572  
**Accessed** 1/12/2016, 10:34:14 AM  
**Library Catalog** jnt.sagepub.com  
**Language** en  
**Abstract** Whereas 2 Cor. 3.1–4.6 is traditionally understood as a polemic against Judaeans and the Mosaic law, a close examination of its rhetoric of moral freedom in light of nearly contemporaneous philosophers, and Philo of Alexandria in particular, necessitates a different conclusion. As part of his self-depiction as a sophos, Paul critiques Moses' mediation of the law by invoking Stoic philosophical traditions which relativize slavery and freedom and assert that written codes of law are insufficient for freedom in order to claim that Moses limited divine revelation. In this way, Paul casts Moses' mediation as a foil for his mediation of the gospel, which allegedly does not limit revelation but affords freedom apart from the written law. Paul never castigates the law or Judaeans; instead, he critiques Mosaic mediation in order to bolster his own authority as a mediator of divine revelation.  
**Short Title** Paul's Freedom and Moses' Veil  
**Date Added** 1/12/2016, 10:34:14 AM  
**Modified** 1/12/2016, 10:34:14 AM

**Tags:**

\_2 Cor. 3, \_2 Cor. 4, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Full Text PDF

**Tags:**

\_1 Corinthians, CS\_2015

- Snapshot

**Tags:**

\_1 Corinthians, CS\_2015

## Paul's Graeco-Roman context

**Type** Book

**Editor** Cilliers Breytenbach

**ISBN** 978-90-429-3271-5 90-429-3271-6

**Date** 2015

**Library Catalog** Open WorldCat

**Language** 20 English, 10 German, 4 French contributions.

**Date Added** 2/13/2016, 6:41:13 AM

**Modified** 2/13/2016, 6:41:13 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Paul's Message and Ministry in Covenant Perspective: Selected Essays

**Type** Book

**Author** Scott J. Hafemann

**URL** <https://books.google.com/books?id=C0xoBgAAQBAJ>

**Publisher** Wipf and Stock Publishers

**ISBN** 978-1-62564-666-8

**Date** 2015-01-22

**Library Catalog** Google Books

**Language** en

**Abstract** The essays presented here represent over twenty-five years of thinking about the theology and life of the Apostle Paul who, as a "slave of Jesus Christ" (Rom 1:1), was a "servant of the new covenant" with a "ministry of the Spirit" (2 Cor 3:6, 8). Taking the questions raised by the history of scholarship since F. C. Baur as their starting point, Hafemann's exegetical studies focus on how Paul's self-understanding shaped his message, the motivations of his ministry, and his consequent call to suffer for the sake of his churches. Hafemann's work reveals



that Paul's views of redemption, of his own redemptive mission, and of the life of the redeemed derived from his eschatological conviction that the purpose of the new covenant realities inaugurated by the Christ is to prepare for their promised consummation when Christ returns to judge the world.

**Short Title** Paul's Message and Ministry in Covenant Perspective

**# of Pages** 229

**Date Added** 7/14/2015, 7:55:29 AM

**Modified** 7/14/2015, 7:55:38 AM

### Tags:

\_2 Cor. 3, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Google Books Link

### Tags:

\_1 Corinthians, CS\_2015

## Paul's Political Strategy in 1 Corinthians 1–4: Constitution and Covenant

**Type** Book

**Author** Bradley J. Bitner

**URL** <http://www.cambridge.org/ve/academic/subjects/religion/biblical-studies-new-testament/pauls-political-strategy-1-corinthians-14-constitution-and-covenant-volume-163?format=HB>

**Series** Society for New Testament Studies Monograph Series

**Place** Cambridge

**Publisher** Cambridge University Press

**Date** 2015

**Accessed** 1/5/2015, 11:18:33 AM

**Abstract** This volume examines 1 Corinthians 1–4 within first-century politics, demonstrating the significance of Corinth's constitution to the interpretation of Paul's letter. Bradley J. Bitner shows that Paul carefully considered the Roman colonial context of Corinth, which underlay numerous ecclesial conflicts. Roman politics, however, cannot account for the entire shape of Paul's response. Bridging the Hellenism-Judaism divide that has characterized much of Pauline scholarship, Bitner argues that Paul also appropriated Jewish-biblical notions of covenant. Epigraphical and papyrological evidence indicates that his chosen content and manner are best understood with reference to an ecclesial politeia informed by a distinctively Christ-centered political theology. This emerges as a “politics of thanksgiving” in 1 Corinthians 1:4–9 and as a “politics of construction” in 3:5–4:5, where Paul redirects gratitude and glory to God in Christ. This innovative account of Paul's political theology offers fresh insight into his pastoral strategy among nascent Gentile-Jewish assemblies.

**Date Added** 1/5/2015, 11:18:33 AM**Modified** 1/5/2015, 11:21:19 AM**Tags:**

\_1 Cor. 1, \_1 Cor. 2, \_1 Cor. 3, \_1 Cor. 4, \_1 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

**Attachments**

- Snapshot

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015

## Paul's Reference to the ``Keeping of the Commandments of God" in 1 Corinthians 7:19

**Type** Journal Article**Author** Philip la Grange du Toit**Volume** 49**Issue** 1**Pages** 21-45**Publication** Neotestamentica**ISSN** 0254-8356**Date** 2015**Library Catalog** Open WorldCat**Language** English**Short Title** Paul's Reference to the ``Keeping of the Commandments of God" in 1 Corinthians 7**Date Added** 2/15/2016, 7:38:23 AM**Modified** 2/15/2016, 7:38:23 AM**Tags:**

\_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Paul's reference to the "keeping of the commandments of God" in 1 Corinthians 7:19

**Type** Journal Article**Author** Philip la Grange Du Toit

**Volume** 49  
**Issue** 1  
**Pages** 21-45  
**Publication** neotest Neotestamentica  
**ISSN** 0254-8356  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** This article rejects the view that Paul's reference to "the keeping of the commandments of God" in 1 Corinthians 7:19b alludes to the requirement to observe the full Torah for believers from the 'Ιουδαῖοι. At the same time it critiques the interpretation that reduces the phrase to something less than full Torah observance. In the prevalent understandings of 1 Corinthians 7:19 Paul's reference to the keeping of God's commandments is either diminished to a set of requirements for Christ-believers, or interpreted as a reference to the Torah with a different set of requirements for believers from the 'Ιουδαῖοι (full Torah observance) and Gentiles (limited Torah observance) respectively. From the context of the Corinthian correspondence this article concludes that enough of the freedom from the Torah for all believers can be established to render the prevalent interpretations implausible. In comparison with Galatians 5:1-6 (esp. 5:3) and Romans 2:12-29 (esp. 2:25), it interprets 1 Corinthians 7:19 as a pejorative, shorthand reference to the requirement to do the whole Torah, a requirement that would be a logical consequence of an "old age" attitude that reverts back to outward and external identity markers. Hence, this article argues that Paul in 1 Corinthians 7:19 is suggesting the following: "It is all or nothing; if practising circumcision were essential for those called by God, so would be the keeping of the whole Torah."  
**Short Title** Paul's reference to the "keeping of the commandments of God" in 1 Corinthians 7  
**Date Added** 2/15/2016, 6:35:20 AM  
**Modified** 2/15/2016, 6:35:20 AM

**Tags:**

\_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Paul's Sexual and Marital Ethics in 1 Corinthians 7 An African-Cameroonian Perspective

**Type** Book  
**Author** Alice Yafeh  
**URL** <http://nbn-resolving.de/urn:nbn:de:101:1-201512188840>  
**Series** Bible and Theology in Africa  
**Place** New York  
**Publisher** Peter Lang Publishing Inc  
**ISBN** 978-1-4539-1498-4 1-4539-1498-6  
**Date** 2015

**Accessed** 2/15/2016, 9:24:17 AM  
**Series Number** 22  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 9:24:17 AM  
**Modified** 2/15/2016, 9:24:44 AM

### Tags:

\_1 Cor. 7, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Paul's Theology of Preaching: The Apostle's Challenge to the Art of Persuasion in Ancient Corinth

**Type** Book  
**Author** Duane Litfin  
**URL** <http://www.ivpress.com/cgi-ivpress/book.pl/code=2471#ixzz3fOCL9qj4>  
**Edition** Rev Exp edition  
**Place** Downers Grove  
**Publisher** IVP Academic  
**ISBN** 978-0-8308-2471-7  
**Date** June 22, 2015  
**Library Catalog** Amazon  
**Language** English  
**Abstract** "We preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God." When Paul preached about the crucified and risen Jesus Christ to the church at Corinth and elsewhere, did he follow the well-established rhetorical strategy of his day or did he pursue a different path? And what does that mean for the preaching of the church today? Through a detailed analysis of 1 Corinthians 1-4, Duane Litfin explores the rhetorical context of Paul's preaching and his own understanding of his task as a preacher. What is revealed in this investigation is a sharp distinction between Greco-Roman rhetorical strategies, which sought to persuade, and Paul's theology of preaching, which was based on the model of an obedient herald. This revised and expanded version of Litfin's previous St. Paul's Theology of Proclamation will provide insight to those engaged in Pauline and New Testament studies, rhetorical theory, and Greco-Roman studies. Moreover, by offering a better understanding of Paul's method as well as the content of his declaration concerning "the power and wisdom of God" revealed in Jesus, this book will help preachers as they undertake the ongoing task to "preach Christ crucified."  
**Short Title** Paul's Theology of Preaching  
**# of Pages** 400  
**Date Added** 7/9/2015, 6:34:54 AM

**Modified** 7/9/2015, 6:35:48 AM

### Tags:

\_1 Cor. 1, \_1 Cor. 2, \_1 Cor. 3, \_1 Cor. 4, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Amazon.com Link

### Tags:

\_1 Corinthians, CS\_2015

## Paul's theology of the cross: a case study analysis of 2 Corinthians 11:16-12:10

**Type** Journal Article  
**Author** Dan Lioy  
**Volume** 20  
**Pages** 89-133  
**Publication** conspec Conspectus : The Journal of the South African Theological Seminary  
**ISSN** 1996-8167  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** This journal article builds on the work of an earlier essay (Lioy 2015) to undertake a case study analysis of one representative passage in Paul's writings through the prism of his crucicentric thinking (especially in dialogue with a confessional Lutheran perspective). The major claim is that the apostle's theology of the cross (in Latin, *theologia crucis*) helps to clarify his apocalyptic view of reality. The corresponding goal is to validate the preceding assertion by exploring Paul's cruciform mindset in 2 Corinthians 11:16-12:10.  
**Short Title** Paul's theology of the cross  
**Date Added** 2/15/2016, 7:40:09 AM  
**Modified** 2/15/2016, 7:40:09 AM

### Tags:

\_2 Cor. 11, \_2 Cor. 12, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Paul's Triumphal Procession Imagery (2 Cor 2.14–16a): Neglected Points of Background

**Type** Journal Article  
**Author** George H. Guthrie  
**URL** [http://journals.cambridge.org/article\\_S0028688514000253](http://journals.cambridge.org/article_S0028688514000253)  
**Volume** 61  
**Issue** 01  
**Pages** 79–91  
**Publication** New Testament Studies  
**ISSN** 1469-8145  
**Date** January 2015  
**DOI** 10.1017/S0028688514000253  
**Accessed** 12/11/2014, 8:09:18 AM  
**Library Catalog** Cambridge Journals Online  
**Abstract** This article seeks a fresh assessment of Paul's pompa triumphalis imagery at 2 Cor. 2.14–16a by probing a number of neglected aspects of both lexical and cultural background. Included are (1) an analysis of the use of θριαμβεύω in the Greco-Roman literature, with special attention given to claims made concerning the word's use with direct objects; (2) a lexicology of ὁσμή and εὐωδία in literatures of the period; and (3) a probing of the language of 'salvation' in the passage, with attention given to a feature of the triumphal procession parades that has until now failed to garner attention in investigations of the passage.  
**Short Title** Paul's Triumphal Procession Imagery (2 Cor 2.14–16a)  
**Date Added** 12/11/2014, 8:09:18 AM  
**Modified** 12/11/2014, 8:09:18 AM

**Tags:**

\_2 Cor. 2, \_2 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2014, CS\_2015, Periods, Roman-Late Antique

**Attachments**

- Cambridge Journals Snapshot

**Tags:**

\_1 Corinthians, CS\_2015

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**Paul the apostle's life, letters, and thought**

**Type** Book  
**Author** E. P Sanders  
**URL** <https://muse.jhu.edu/books/9781506404974/>  
**Place** Minneapolis  
**Publisher** Fortress Press

**ISBN** 1-5064-0497-9 978-1-5064-0497-4**Date** 2015**Accessed** 2/15/2016, 9:12:21 AM**Library Catalog** Open WorldCat**Language** English

**Abstract** Decades after setting the study of Paul on a profoundly new footing with *Paul and Palestinian Judaism* (Fortress Press, 1977), E. P. Sanders now offers an expansive introduction to the apostle, navigating some of the thorniest issues in scholarship in language accessible to the novice and seasoned scholar alike. Always careful to distinguish what we can know historically from what we may only conjecture, and these from dogmatically driven misrepresentations, Sanders sketches a fresh picture of the apostle as an ardent defender of his own convictions, ever ready to craft the sorts of arguments that now fill his letters but--as Sanders carefully argues--were not the basis for his own beliefs and attitudes. He also gives sustained attention to a historical sketch of Paul's context, particularly Second Temple Judaism, in order to set comparisons of Paul and that context on solid ground. Here are familiar themes from Sanders's earlier work--the importance of works in Paul's thought, the relationship of "plight" and "solution"--in a presentation that reveals a career's reflection, along with new thinking regarding development in Paul's thought. All of the letters are carefully introduced in a text that will prove a worthy guide to the student and interested reader.

**Date Added** 2/15/2016, 9:12:21 AM**Modified** 2/15/2016, 9:12:34 AM**Tags:**

.CHRISTIANITY &amp; JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Paulus Tragicus: Staging Apostolic Adversity in First Corinthians****Type** Journal Article**Author** Courtney J. P. Friesen**URL** <http://www.jstor.org/stable/10.15699/jbl.1344.2015.3088>**Volume** 134**Issue** 4**Pages** 813-832**Publication** Journal of Biblical Literature**ISSN** 0021-9231**Date** 2015**Journal Abbr** Journal of Biblical Literature**DOI** 10.15699/jbl.1344.2015.3088**Accessed** 2/5/2016, 6:23:38 AM**Library Catalog** JSTOR

**Abstract** In 1 Cor 4:9, Paul writes that God has "displayed" the apostles as condemned to death, "for we have become a theater for the cosmos." This is followed by three (ironic) antitheses contrasting the apostles, who were foolish, weak, and dishonored with the

Corinthians as wise, strong, and honored. Interpretations of this metaphor of the theater have emphasized Roman spectacles of death as background to Paul's depiction of apostolic adversity. Without denying the cultural significance of public displays of combat and execution, this study proposes a fresh perspective on Paul's "theater" in view of tragic drama. As in 1 Cor, a central feature of many tragedies was the surprising downfall of those self-assured in their own wisdom and political power. Like his younger contemporary Epictetus, Paul evoked theatrical reversal to deflate the allure of human prestige, which, in his distinctly apocalyptic mode, would be nullified at the final judgment, *deus ex machina*.

**Short Title** Paulus Tragicus

**Date Added** 2/5/2016, 6:23:38 AM

**Modified** 2/5/2016, 6:23:38 AM

### Tags:

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- JSTOR Full Text PDF

### Tags:

CS\_2015

## Paul with Judaism: Restoring the First-Century Context to the Apostle

**Type** Book

**Editor** Mark D. Nanos

**Editor** Magnus Zetterholm

**Publisher** Fortress Press

**ISBN** 978-1-4514-9428-0

**Date** 2015-01-01

**Library Catalog** Google Books

**Language** en

**Abstract** In these chapters, a group of renowned international scholars seek to describe Paul and his work from "within Judaism," rather than on the assumption, still current after thirty years of the "New Perspective," that in practice Paul left behind aspects of Jewish living after his discovery of Jesus as Christ (Messiah). After an introduction that surveys recent study of Paul and highlights the centrality of questions about Paul's Judaism, chapters explore the implications of reading Paul's instructions as aimed at Christ-following non-Jews, teaching them how to live in ways consistent with Judaism while remaining non-Jews. The contributors take different methodological points of departure: historical, ideological-critical, gender-critical, and empire-critical, and examine issues of terminology and of interfaith relations. Surprising common ground among the contributors presents a coherent alternative to the "New Perspective." The volume concludes with a critical evaluation of the Paul within Judaism perspective by Terence L.



Donaldson, a well-known voice representative of the best insights of the New Perspective.

**Short Title** Paul with Judaism

**# of Pages** 342

**Date Added** 12/11/2014, 8:02:42 AM

**Modified** 12/11/2014, 8:02:52 AM

### Tags:

.CHRISTIANITY & JUDAISM, .RELIGION, CS\_2014, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Google Books Link

### Tags:

CS\_2015

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## Performance in Corinth: Envisioning Paul's Successful "Letter of Tears"

**Type** Journal Article

**Author** Lee A. Johnson

**URL** <http://www.baylor.edu/prs/index.php?id=873890>

**Volume** 42

**Issue** 1

**Pages** 43-59

**Publication** Perspectives in Religious Studies

**Date** 2015

**Abstract** Despite the claim by most scholars of ancient epistles that a letter-writer was at a distinct disadvantage by relying upon a written word rather than a personal visit, this essay argues that Paul's success in Corinth was directly tied to his epistolary relationship with the Corinthians. Employing performance criticism, my work focuses upon the undervalued role of Titus in Paul's letter campaign in Corinth. I show that Titus was involved at all stages in the letter-writing process—from composition to performance of the letter for the Corinthians—and that his ability to present and defend Paul's message was instrumental in Paul's success.

**Date Added** 2/3/2016, 6:06:14 AM

**Modified** 2/3/2016, 6:08:25 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Phöbe

**Type** Encyclopedia Article  
**Author** Ute E Eisen  
**Author** Brill  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Encyclopedia Title** eligion in Geschichte und Gegenwart  
**Language** English  
**Abstract** Phöbe Phoebe [English Version] (1.Jh.). Paulus bez. Ph. als Diakonin (dia´konos; Diakon:I. ) der Gemeinde in Kenchreä, der östlichen Hafenstadt Korinth s, was belegt, daß Ph. Leiterin dieser Gemeinde war und im Dienst der Verkündigung des Evangeliums stand (Röm16,1; vgl.1Kor3,5; 2Kor6,4; 11,23; s.a. Frau:III.,4. ; Paulusmitarbeiter ). Ihr aus der griech. Mythologie stammender Name könnte auf eine Herkunft aus dem Sklavenstand deuten. Ph. hat es aber zu Besitz und Ansehen gebracht, denn Paulus nennt sie ausdrücklich Patronin (prosta´tis) vieler und auch seiner selbst (Röm16,2), d.h. sie unterstützte Minderbemittelte mit ihrem Vermögen oder durch Fürsprache. Es ist umstritten, ob Ph. in Rom ihren ökonomischen Geschäften nachging oder ob sie Patronin der Spanienmission des Paulus werden sollte. Im Römerbrief wird sie von Paulus ausdrücklich der Gemeinde empfohlen (Röm16,1f.), weshalb es möglich ist, daß sie die Überbringerin des Röm war. Ute E. Eisen E. Schüssler Fiorenza , The »Quilting« of Women's History: Phoebe of Cenchreae, in: Embodied Love, hg. von P.M. Coeey u.a. , 1987, 3549 R. Jewett , Paul, Phoebe and the Spanish Mission, in: The Social World of Formative Christianity and Judaism, hg. von J. Neusner u.a. , 1988, 142161 F. Morgan Gillman (ABD5, 1992, 348f.) P. Lampe , Patron and Client, in: Paul in the Greco-Roman World, hg. von J.P. Sampley , 2003,  
**Date Added** 2/13/2016, 6:04:37 AM  
**Modified** 2/13/2016, 6:04:54 AM

### Tags:

\_1 Cor. 3, \_1 Corinthians, \_2 Cor. 6, \_2 Cor. 11, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## 'Prosperity a part of the atonement': An interpretation of 2 Corinthians 8:9

**Type** Journal Article  
**Author** Abiola Mbamalu  
**Volume** 36  
**Issue** 1  
**Pages** 8  
**Publication** VE Verbum et Ecclesia  
**ISSN** 1609-9982

**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** No Linguistic Content  
**Short Title** 'Prosperity a part of the atonement'  
**Date Added** 2/15/2016, 7:45:05 AM  
**Modified** 2/15/2016, 7:45:05 AM

**Tags:**

\_2 Cor. 8, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Reconsidering Hamartia as ``Sin" in 1 Corinthians

**Type** Journal Article  
**Author** E Roberts  
**Volume** 214  
**Pages** 340-364  
**Publication** Archives internationales d'histoire des idées = International archives of the history of ideas.  
**ISSN** 0066-6610  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** French  
**Date Added** 2/15/2016, 8:39:20 AM  
**Modified** 2/15/2016, 8:39:20 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Reflections of Glory Paul's Polemical Use of the Moses-doxa Tradition in 2 Corinthians 3.1-18.

**Type** Book  
**Author** Linda Belleville  
**URL** <https://books.google.com/books?id=OiadBQAAQBAJ>  
**Edition** New edition, original edition 1971  
**Publisher** Bloomsbury USA Academic  
**ISBN** 978-1-4742-3096-4 1-4742-3096-2  
**Date** 2015

**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 9:34:09 AM  
**Modified** 2/15/2016, 9:36:36 AM

**Tags:**

\_2 Cor. 3, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Review. Corinth in Contrast: Studies in Inequality. Edited by STEVEN J. FRIESEN, SARAH A. JAMES, and DANIEL N. SCHOWALTER

**Type** Journal Article  
**Author** D. G Horrell  
**Volume** 66  
**Issue** 1  
**Pages** 414-417  
**Publication** The Journal of Theological Studies The Journal of Theological Studies  
**ISSN** 0022-5185  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Corinth in Contrast  
**Date Added** 2/15/2016, 6:51:15 AM  
**Modified** 2/15/2016, 6:51:30 AM

**Tags:**

.ARCHAEOLOGY AND HISTORY, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Greek, Periods, Roman-Late Antique

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Review. Mark Seifrid's New Pillar Commentary on 2 Corinthians (Gupta)

**Type** Journal Article  
**Author** Nijay Gupta  
**Pages** 2015-02  
**Publication** Crux Sola  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English

**Abstract** The Pillar New Testament Commentary series has had some good volumes to its credit, so I was excited to see the latest offering by Mark Seifrid on 2 Corinthians. Secondly, Seifrid seems quite limited in whom he interacts with, so I was quite surprised he did not discuss Gorman's views on cruciformity and theosis, or Lou Martyn's very influential work on cross and epistemology. On the very messy business of what Paul is talking about in 3:4-11, Seifrid takes on both Richard Hays and Scott Hafemann. Seifrid doesn't find convincing Hays' argument that Paul's focus is on "Spirit-empowered transformation".

**Date Added** 2/15/2016, 6:49:21 AM

**Modified** 2/15/2016, 6:49:42 AM

**Tags:**

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Review. Seifrid, Mark A. The Second Letter to the Corinthians

**Type** Journal Article

**Author** Panayotis Coutsoumpos

**Volume** 53

**Issue** 1

**Pages** 235-236

**Publication** Andrews University Seminary studies.

**ISSN** 0003-2980

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Date Added** 2/15/2016, 6:24:34 AM

**Modified** 2/15/2016, 6:24:46 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Roy E. Ciampa and Brian S. Rosner, The First Letter to the Corinthians; Dieter Zeller, Der erste Brief an die Korinther; Gordon D. Fee, The First Epistle to the Corinthians

**Type** Journal Article

**Author** Mark Reasoner

**Volume** 6

**Issue** 1

**Pages** 121-129

**Publication** Early Christ Early Christianity  
**ISSN** 1868-7032  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 8:38:14 AM  
**Modified** 2/15/2016, 8:38:14 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Sacraments in the Pauline Epistles

**Type** Book Section  
**Author** David Linicum  
**Editor** Hans Boersma  
**Editor** Matthew Levering  
**Place** New York  
**Publisher** Oxford University Press  
**Pages** 97-108  
**ISBN** 978-0-19-163418-5  
**Date** 2015-07-02  
**Library Catalog** Google Books  
**Language** en

**Abstract** As a multi-faceted introduction to sacramental theology, the purposes of this Handbook are threefold: historical, ecumenical, and missional. The forty-four chapters are organized into the following parts five parts: Sacramental Roots in Scripture, Patristic Sacramental Theology, Medieval Sacramental Theology, From the Reformation through Today, and Philosophical and Theological Issues in Sacramental Doctrine. Contributors to this Handbook explain the diverse ways that believers have construed the sacraments, both in inspired Scripture and in the history of the Church's practice. In Scripture and the early Church, Orthodox, Protestants, and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox, Protestants, and Catholics today affirm as the foundation of their own faith and practice. Thus, for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions, this Handbook provides an introduction. As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook, it is not thereby without ecumenical and missional value. This book evidences that the story of the Christian sacraments is, despite divisions in interpretation and practice, one of tremendous hope.

**Book Title** The Oxford Handbook of Sacramental Theology  
**Date Added** 7/9/2015, 8:10:02 AM  
**Modified** 7/9/2015, 8:10:40 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

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## Salvation applied by the Spirit: union with Christ

**Type** Book  
**Author** Robert A Peterson  
**Place** Wheaton  
**Publisher** Crossways  
**ISBN** 978-1-4335-3257-3 1-4335-3257-3  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Salvation applied by the Spirit  
**Date Added** 2/15/2016, 8:35:36 AM  
**Modified** 2/15/2016, 8:35:48 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Satan as Adversary and Ally in the Process of Ecclesial Discipline: The Use of the Prologue to Job in 1 Corinthians 5:5 and 1 Timothy 1:20

**Type** Journal Article  
**Author** Dillon T Thornton  
**Volume** 66  
**Issue** 1  
**Pages** 137-152  
**Publication** Tyndale bulletin.  
**ISSN** 0082-7118  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Satan as Adversary and Ally in the Process of Ecclesial Discipline  
**Date Added** 2/15/2016, 9:05:49 AM  
**Modified** 2/15/2016, 9:05:49 AM

**Tags:**

\_1 Cor. 5, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Seconda lettera ai Corinzi: introduzione, traduzione e commento

**Type** Book  
**Author** Francesco Bianchini  
**Place** Cinisello Balsamo (Milano)  
**Publisher** San Paolo  
**ISBN** 978-88-215-9648-3 88-215-9648-6  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** Text in Ancient Greek with parallel Italian translation; introduction and critical matter in Italian.  
**Short Title** Seconda lettera ai Corinzi  
**Date Added** 2/13/2016, 6:37:45 AM  
**Modified** 2/13/2016, 6:37:45 AM

### Tags:

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## Second Corinthians and Paul's Gospel of Human Mortality How Paul's Experience of Death Authorizes His Apostolic Authority in Corinth

**Type** Book  
**Author** Richard I Deibert  
**Author** Mohr-Siebeck GmbH & Co. KG  
**Place** Tübingen  
**Publisher** Mohr Siebeck  
**ISBN** 978-3-16-153377-8 3-16-153377-1  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 6:26:42 AM  
**Modified** 2/15/2016, 6:26:42 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique



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Second Corinthians. By Raymond F. Collins. Paideia Commentaries on the New Testament. Grand Rapids, MI: Baker Academic, 2013. Pp. xviii + 302. \$27.99.

**Type** Journal Article  
**Author** P Richardson  
**Volume** 41  
**Issue** 1  
**Pages** 29-30  
**Publication** RELIGIOUS STUDIES REVIEW  
**ISSN** 0319-485X  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Second Corinthians. By Raymond F. Collins. Paideia Commentaries on the New Testament. Grand Rapids, MI  
**Date Added** 2/15/2016, 8:38:38 AM  
**Modified** 2/15/2016, 8:38:38 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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Second epistle to the corinthians.

**Type** Book  
**Author** Handley C. G Moule  
**Place** Eugene, OR  
**Publisher** Wipf & Stock Publishers  
**ISBN** 1-4982-0830-4 978-1-4982-0830-7  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 8:18:55 AM  
**Modified** 2/15/2016, 8:19:04 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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The Ancient Martyrdom Accounts of Peter and Paul

**Type** Book  
**Author** David L. Eastman  
**URL** <https://books.google.com/books?id=VHkUCgAAQBAJ>  
**Place** Atlanta  
**Publisher** SBL Press  
**ISBN** 978-1-62837-092-8  
**Date** 2015-07-06  
**Library Catalog** Google Books  
**Language** en  
**Abstract** New English translations based upon the most up-to-date critical editions This book for the first time collects the various ancient accounts of the martyrdoms of Peter and Paul, which number more than a dozen, along with more than forty references to the martyrdoms from early Christian literature. At last a more complete picture of the traditions about the deaths of Peter and Paul is able to emerge. Features: accounts from antiquity Introductions and notes for each text Original texts are produced on facing pages for specialists  
**# of Pages** 499  
**Date Added** 7/9/2015, 7:57:27 AM  
**Modified** 7/9/2015, 7:58:15 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, Periods, Roman-Late Antique

**Attachments**

- Google Books Link

**Tags:**

CS\_2015

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**“The Botome of Goddes Secretes”: 1 Corinthians and A Midsummer Night’s Dream**

**Type** Journal Article  
**Author** Andrew Barnaby  
**URL** <http://www.jstor.org/stable/10.1086/680467>  
**Rights** Copyright © 2015 Northwestern University  
**Volume** 43  
**Issue** 1  
**Pages** 1-26  
**Publication** Renaissance Drama  
**ISSN** 0486-3739  
**Date** March 1, 2015

**Journal Abbr** Renaissance Drama  
**DOI** 10.1086/680467  
**Accessed** 8/3/2015, 6:09:28 AM  
**Library Catalog** JSTOR  
**Short Title** “The Botome of Goddes Secretes”  
**Date Added** 8/3/2015, 6:09:28 AM  
**Modified** 8/3/2015, 6:09:28 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

**Attachments**

- JSTOR Full Text PDF

**Tags:**

CS\_2015

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## The Christian Marathoner: Athletic References in Paul’s Epistles

**Type** Journal Article  
**Author** Elias L. Taylor  
**URL** <http://www.theartsjournal.org/index.php/site/article/viewFile/814/421>  
**Volume** 4  
**Issue** 11  
**Pages** 1-18  
**Publication** Journal of Arts and Humanities  
**Date** 2015

**Abstract** When the Apostle Paul came to Corinth, most likely in the year 50 AD, Corinth had regained its cosmopolitan importance after its destruction by the Romans in 146 BC. Once again it was a prominent and flourishing commerce city. Its bustling population developed the city and its port to be a vital connecting link between Italy and the eastern provinces of the Roman Empire. After a century of virtual abandonment, Corinth’s Isthmian Games were once again celebrated in the same festive manner as they had been in the past. Since Paul, on his first visit remained in Corinth for eighteen months, as indicated in the book of Acts of the Apostles, he must have been present at the Isthmian Games held in the spring of 51 AD. This experience, as well as those of his own youthful Hellenic and Judaic educational upbringing, gave Paul the opportunity to re-acquaint himself with pagan rituals and use athletic images to spread his evangelical message. Although there is no documented evidence that Paul was an athlete, this qualitative analysis of Alexandrine Greek text, which Paul used to write his epistles, as well as archaeological evidence, points out Paul’s usage of many athletic/sport related references (words) in spreading his evangelical message. In the arena of Christian spiritual contests, Paul was an exceptional Isthmian “athlete”.

**Date Added** 2/13/2016, 5:23:51 AM

**Modified** 2/13/2016, 5:23:51 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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The Church in the Wilderness: Paul's Use of Exodus Traditions in 1 Corinthians. By Carla Swafford Works. WUNT II, 379. Tübingen: Mohr Siebeck, 2014. Pp. xiii + 205. Paper, \$97.00.

**Type** Journal Article

**Author** John K Goodrich

**Volume** 41

**Issue** 4

**Pages** 201

**Publication** RSR Religious Studies Review

**ISSN** 0319-485X

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Short Title** The Church in the Wilderness

**Date Added** 2/15/2016, 6:47:19 AM

**Modified** 2/15/2016, 6:47:19 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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The community of believers. Christian and Muslim perspectives.

**Type** Book

**Editor** Lucinda Mosher

**Editor** David Marshall

**Place** Baltimore

**Publisher** Georgetown University Press

**ISBN** 978-1-62616-196-2 1-62616-196-8

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** The Community of Believers" offers the proceedings of the 2013 Building Bridges seminar, a dialogue between leading Christian and Muslim scholars under the stewardship of Georgetown University. These essays consider such themes as the Church as mystical body of Christ versus the Church as proclamation; the roots and uses of the term ummah and its development over time; Christian desires for communion, experiences of division, and approaches to unity; the history of Muslim disunity; twentieth-century Christian ecclesiology and its responses to a post-Christendom and post-Christian world; and the Arab Spring as a case study for contemplating accommodationism, conservatism, reformism, and fundamentalism as Muslim strategies to address the pressures of modernism. The volume also includes texts and commentaries used in the seminar's discussions of each topic and a concluding essay summarizing the tone, content, and style of participant exchanges throughout the seminar.

**Date Added** 2/15/2016, 8:17:59 AM

**Modified** 2/15/2016, 8:18:06 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The death and resurrection of Jesus Christ implied in the image of the Paschal Lamb in 1 Cor 5:7: an intertextual, exegetical and theological study

**Type** Book

**Author** Jacob Paxy Alumkal

**Place** Bern

**Publisher** Peter Lang

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Short Title** The death and resurrection of Jesus Christ implied in the image of the Paschal Lamb in 1 Cor 5

**Date Added** 2/15/2016, 8:34:44 AM

**Modified** 2/15/2016, 8:35:05 AM

**Tags:**

\_1 Cor. 5, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The First Pauline Chronologist? Paul's Itinerary in the Letters and in Acts

**Type** Journal Article

**Author** Ryan S. Schellenberg

**URL** <http://www.jstor.org/stable/10.15699/jbl.1341.2015.2837>  
**Rights** Copyright © 2015 The Society of Biblical Literature  
**Volume** 134  
**Issue** 1  
**Pages** 193-213  
**Publication** Journal of Biblical Literature  
**ISSN** 0021-9231  
**Date** March 1, 2015  
**Journal Abbr** Journal of Biblical Literature  
**Accessed** 8/18/2015, 7:02:38 AM  
**Library Catalog** JSTOR  
**Abstract** Since the recent work of the Westar Institute's Acts Seminar, and especially the publication of Richard Pervo's *Dating Acts*, the possibility that Paul's letters served as a source for the book of Acts requires renewed examination. This article tests the hypothesis of Luke's dependence on the Pauline corpus by examining its credibility as an explanation for one particular feature of the narrative, namely, Paul's itinerary as reported in Acts 15:36–20:16. The basic geographical framework of these chapters is easily explicable as Lukan deduction from Paul's letters; differences in detail are convincingly explained as Lukan redaction, clearly in keeping with his theological and narrative interests and in accord with the editorial procedure that is evident, *mutatis mutandis*, in his Gospel. What is more, this hypothesis accounts for features of the narrative that other theories of the itinerary's source do not, specifically, the remarkable correspondence between those cities named in the Pauline corpus and those that serve as Luke's narrative settings for Paul's activity, as well as the intertextual resonances in Acts 19:21 and 20:22 of Paul's travel announcement in Rom 15:31. In short, an examination of Paul's itinerary in these chapters provides strong confirmation of the explanatory value of the hypothesis that Luke used Paul's letters as a primary source.  
**Short Title** The First Pauline Chronologist?  
**Date Added** 8/18/2015, 7:02:38 AM  
**Modified** 8/18/2015, 7:02:38 AM

**Tags:**

.CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

**Attachments**

- JSTOR Full Text PDF

**Tags:**

CS\_2015

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The God of this age: Satan in the churches and letters of the Apostle Paul

**Type** Book

**Author** Derek R Brown  
**Place** Tübingen  
**Publisher** Mohr Siebeck  
**ISBN** 978-3-16-153708-0 3-16-153708-4  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** How did Paul depict Satan as an apocalyptic opponent? Derek R. Brown demonstrates the significance of Paul's references to Satan and demonstrates the history of Satan in the Bible and nature of Satan's inimical work.  
**Short Title** The God of this age  
**Date Added** 2/15/2016, 6:11:39 AM  
**Modified** 2/15/2016, 6:12:36 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The heavenly sanctuary motif in the Thessalonian "Apocalypse"

**Type** Journal Article  
**Author** Mario N Phillip  
**Volume** 51  
**Issue** 1  
**Pages** 155-186  
**Publication** tcwet Journal for Christian Scholarship = Tydskrif vir Christelike Wetenskap  
**ISSN** 1013-1116  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** The heavenly sanctuary as a motif and doctrine is not relegated to parts of Scripture and unbeknown to others. A careful survey of the Scripture, particularly the Epistles, reveal(s) the ubiquity of the sanctuary motif in Scripture. 2 Thess 2:1-12 presents a vivid attestation of the reality of the heavenly sanctuary in its prototypical sense existing in a dynamic relationship to the earthly, as a metaphorical reality, a place of divine activities, and as the sphere of cosmic conflict. These all receive their efficacy in as much as they stand in direct correspondence to the heavenly reality. The sanctuary is shown as the apocalyptic barometer which signals both the dawn of the Parousia, and also the judgment of God against Satan, his emissaries and their followers.  
**Date Added** 2/15/2016, 8:36:05 AM  
**Modified** 2/15/2016, 8:36:05 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The hermeneutics of Christological psalmody in Paul: an intertextual enquiry

**Type** Book  
**Author** Matthew Scott  
**Series** Society for New Testament Studies Monograph Series  
**Place** New York  
**Publisher** Cambridge University Press  
**ISBN** 978-1-316-50079-8 1-316-50079-9 978-1-107-05635-0 1-107-05635-7  
**Date** 2015  
**Series Number** 158  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** The hermeneutics of Christological psalmody in Paul  
**Date Added** 2/15/2016, 9:17:51 AM  
**Modified** 2/15/2016, 9:18:17 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The integrity of 2 Corinthians and Paul's aggravating absence

**Type** Book  
**Author** Christopher D Land  
**Place** Sheffield, England  
**Publisher** Sheffield Phoenix Press  
**ISBN** 1-909697-76-1 978-1-909697-76-8  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Date Added** 2/15/2016, 7:38:48 AM  
**Modified** 2/15/2016, 7:39:05 AM

### Tags:

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The Myth of the "Lord's Supper": Paul's Eucharistic Terminology and its Ancient Reception

**Type** Journal Article



**Author** Andrew McGowan

**URL** [https://www.academia.edu/14490506/The\\_Myth\\_of\\_the\\_Lords\\_Supper\\_Pauls\\_Eucharistic\\_Terminology\\_and\\_its\\_Ancient\\_Reception](https://www.academia.edu/14490506/The_Myth_of_the_Lords_Supper_Pauls_Eucharistic_Terminology_and_its_Ancient_Reception)

**Volume** 87

**Issue** 3

**Pages** 503-521

**Publication** The Catholic Bible Quarterly

**Date** 2015

**Accessed** 8/13/2015, 7:28:47 AM

**Abstract** Paul's term "Lord's supper" (1 Cor 11:20) has been widely used for Christian liturgical meals of modern times and has often been assumed to reflect ancient use. Examination of ancient texts and the reception of 1 Corinthians, however, reveals that it was not a name used for the sacred meals otherwise known as Eucharist in the first three centuries. Hence, it was probably not a traditional term when used in 1 Corinthians, but an occasional rhetorical construction dependent on immediate context. After the decline of communal banquets as central to Christian life, the term became available for something close to the familiar metaphorical use.

**Short Title** The Myth of the "Lord's Supper"

**Date Added** 8/13/2015, 7:28:47 AM

**Modified** 8/13/2015, 7:30:57 AM

#### Tags:

\_1 Cor. 11, \_1 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

#### Attachments

- Snapshot

#### Tags:

\_1 Corinthians, CS\_2015

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The origins and theological basis of Origen's conception of the triple sense of Scripture. Part II. Methodological implications of Origen's criticism of the Valentinian trichotomy. ??Corinthians?? and ??Ephesians?? as holders of the two types of knowledge corresponding to the two higher senses of the Holy Scripture

**Type** Journal Article

**Author** Olga Nesterova

**Volume** 41

**Issue** 1

**Pages** 81-102

**Publication** STURIII St.Tikhons' University Review. Series III. Philology

**ISSN** 1991-6485**Date** 2015**Library Catalog** Open WorldCat**Language** No Linguistic Content**Short Title** The origins and theological basis of Origen's conception of the triple sense of Scripture. Part II. Methodological implications of Origen's criticism of the Valentinian trichotomy. ?**Date Added** 2/15/2016, 8:23:44 AM**Modified** 2/15/2016, 8:23:44 AM**Tags:**

.CHRISTIANITY &amp; JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## The Origins and Theological Grounds of the Origen's Concept of the Triple Sense of Scripture. Part three: An Opposition of Corinthians and Ephesians With Respect to Three Grades of Christian Perfection and Three Forms of Knowledge Corresponding to the Triple Sense of the Holy Scripture

**Type** Journal Article**Author** Olga Nesterova**Volume** 42**Issue** 2**Pages** 44-58**Publication** STURIII St.Tikhons' University Review. Series III. Philology**ISSN** 1991-6485**Date** 2015**Library Catalog** Open WorldCat**Language** No Linguistic Content**Short Title** The Origins and Theological Grounds of the Origen's Concept of the Triple Sense of Scripture. Part three**Date Added** 2/15/2016, 8:23:56 AM**Modified** 2/15/2016, 8:23:56 AM**Tags:**

.CHRISTIANITY &amp; JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## The Oxford Handbook of Early Christian Apocrypha

**Type** Book**Editor** Tobias Nicklas

**Editor** Joseph Verheyden

**URL** [https://books.google.com/books?id=yHQ\\_CgAAQBAJ](https://books.google.com/books?id=yHQ_CgAAQBAJ)

**Place** Oxford

**Publisher** Oxford University Press

**ISBN** 978-0-19-964411-7

**Date** 2015-08-27

**Library Catalog** Google Books

**Language** en

**Abstract** The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature. It discusses key texts including the Gospel of Thomas, the Gospel of Mary, the Gospel of Peter, letters attributed to Paul, Peter, and Jesus, and acts and apocalypses written about or attributed to different apostles. Part One consists of authoritative surveys of the main branches of apocryphal literature (gospels, acts, epistles, apocalypses, and related literature) and Part Two considers key issues that they raise. These include their contribution to our understanding of developing theological understandings of Jesus, the apostles and other important figures such as Mary. It also addresses the value of these texts as potential sources for knowledge of the historical Jesus, and for debates about Jewish-Christian relations, the practice of Christian worship, and developing understandings of asceticism, gender and sexuality, etc. The volume also considers questions such as which ancient readers read early Christian apocrypha, their place in Christian spirituality, and their place in contemporary popular culture and contemporary theological discourse.

**# of Pages** 497

**Date Added** 8/1/2015, 5:56:43 AM

**Modified** 8/1/2015, 5:58:52 AM

### Tags:

.CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

### Attachments

- Google Books Link

### Tags:

CS\_2015

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## The Pauline Effect: The Use of the Pauline Epistles by Early Christian Writers

**Type** Book

**Author** Jennifer R. Strawbridge

**Publisher** Walter de Gruyter GmbH & Co KG

**ISBN** 978-3-11-044654-8

**Date** 2015-11-13

**Library Catalog** Google Books

**Language** en

**Abstract** This study offers a fresh approach to reception historical studies of Scripture, utilizing a methodology introduced by scholars of ancient history and focusing on the four most frequently used Pauline pericopes in pre-Nicene writings. Engaging a wide range of primary texts, it traces the contours and overlap between theology and interpretation of Scripture and examines how these particular texts formed early Christians and their writings.

**Short Title** The Pauline Effect

**# of Pages** 318

**Date Added** 1/22/2016, 5:50:24 AM

**Modified** 1/22/2016, 5:50:24 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- Google Books Link

### Tags:

CS\_2015

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## The quest for Mark's sources: an exploration of the case for Mark's use of First Corinthians

**Type** Book

**Author** Thomas P Nelligan

**ISBN** 1-62564-716-6 978-1-62564-716-0

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** The question of the relationship between the Gospel of Mark and letters of Paul has been ever-present in New Testament scholarship but has never been fully explored. This monograph seeks to probe further into this question through an examination of the literary relationship between sections of Mark and 1 Corinthians. Nelligan explores the context of these texts in Greco-Roman and Jewish literature, adopting the view that New Testament authors use imitation, with a sophisticated use of literary sources, as a major technique in their composition. He proposes a new set of criteria for judging literary dependence that builds upon and advances those already promoted by biblical scholars. Sections of Mark and 1 Corinthians are then compared and analyzed including the Eucharist accounts given in both texts. By analyzing and comparing sections of Mark and 1 Corinthians, most notably the account of the Eucharist in both texts, Nelligan argues Mark used 1 Corinthians as a literary source and that this was done using well-established literary techniques used in the wider Greco-Roman and Jewish literary

world.

**Short Title** The quest for Mark's sources

**Date Added** 2/15/2016, 8:23:12 AM

**Modified** 2/15/2016, 8:23:12 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## The Representation of God in First Corinthians 8-10: Understanding Paul in the Context of Wisdom, Philo, and Josephus

**Type** Thesis

**Author** Trent Alan Rogers

**Place** Chicago

**Date** 2015

**Type** PhD Thesis

**University** Loyola University

**Date Added** 8/22/2015, 7:16:06 AM

**Modified** 8/22/2015, 7:17:19 AM

**Tags:**

.CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

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## The ritualized revelation of the Messianic age: washings and meals in Galatians and 1 Corinthians

**Type** Book

**Author** Stephen Richard Turley

**URL** <http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=1002110>

**Place** London

**Publisher** Bloomsbury T&T Clark

**ISBN** 978-0-567-66387-0 0-567-66387-6

**Date** 2015

**Accessed** 2/15/2016, 9:06:47 AM

**Library Catalog** Open WorldCat

**Language** English

**Abstract** Turley begins by surveying the history of the interface between ritual studies and Pauline scholarship, identifying the scholarly gaps in both method and conclusions and a ritual theory adequate to address such gaps. The focus of the work is then on the two rituals

that identified the Pauline communities: ritual washings and ritual meals. Turley explores Galatians and 1 Corinthians, two letters that present the richest spread of evidence pertinent to ritual theory. By exploring Paul's reference to ritual washings and meals with a heuristic use of ritual theory, Turley concludes that rituals.

**Short Title** The ritualized revelation of the Messianic age

**Date Added** 2/15/2016, 9:06:47 AM

**Modified** 2/15/2016, 9:07:04 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## The “Spiritual Body” as Oxymoron in 1 Corinthians 15:44

**Type** Journal Article

**Author** Brian Schmisek

**Volume** 45

**Issue** 4

**Pages** 230-238

**Publication** Biblical Theology Bulletin

**ISSN** 0146-1079

**Date** 2015

**Library Catalog** Open WorldCat

**Language** No Linguistic Content

**Abstract** In the entire undisputed Pauline corpus, the term body is used with respect to resurrection in only two verses: 1 Corinthians 15:44 and Philippians 3:20–21. In neither case does it mean resuscitated flesh, as some theologians would have it. In Corinthians, Paul uses the rhetorical device of oxymoron in modifying the term body by “spiritual.” The oxymoron expresses the ineffability of Paul's experience of the Risen Christ, which for him is something beyond precise description.

**Short Title** The “Spiritual Body” as Oxymoron in 1 Corinthians 15

**Date Added** 2/13/2016, 6:43:05 AM

**Modified** 2/13/2016, 6:43:05 AM

**Tags:**

\_1 Cor. 15, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## The wisdom and foolishness of God First Corinthians 1-2 in theological exploration

**Type** Book

**Author** Hans-Christoph Askani

**Author** Christophe Chalamet  
**URL** <https://muse.jhu.edu/books/9781506401515/>  
**Place** Minneapolis [Minnesota]  
**Publisher** Fortress Press  
**ISBN** 978-1-5064-0151-5 1-5064-0151-1  
**Date** 2015  
**Accessed** 2/13/2016, 6:36:04 AM  
**Library Catalog** Open WorldCat  
**Language** English  
**Abstract** The first two chapters of Paul's first epistle to the Christians of Corinth, written in the fifth decade of the first century, have played a significant role in the history of Christian theology. Interpreting the central event in Christianity, namely the crucifixion of Jesus, Paul reflects on the wisdom and foolishness of God, which he opposes to the world's wisdom. According to Paul, the "word of the cross," which is "foolishness" to some and "scandal" to others, leads to an upheaval in one's way of thinking. For two millennia, theology has often turned to these passages in order to sustain its reflection. Many central questions emerge from Paul's text on the meaning of a crucified Messiah, on God's omnipotence, weakness, and suffering. This volume hopes to achieve two things by seeking to place exegetes, historians, philosophers, and theologians in conversation: to better understand Paul's text and its reception and also to examine the ways in which it can nourish our theological reflection today.  
**Date Added** 2/13/2016, 6:36:04 AM  
**Modified** 2/13/2016, 6:36:12 AM

**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

The World of 1 Corinthians: An Exegetical Source Book of Literary and Visual Backgrounds. By Matthew R. Malcolm. Eugene, OR: Cascade Books, 2013. Pp. xliv + 169. Paper, \$24.99.

**Type** Journal Article  
**Author** Philip Richardson  
**Volume** 41  
**Issue** 2  
**Pages** 79  
**Publication** Relig Stud Rev Religious Studies Review  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** The World of 1 Corinthians  
**Date Added** 2/15/2016, 8:38:51 AM  
**Modified** 2/15/2016, 8:38:51 AM

**Tags:**

\_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## "Thrown down but not Destroyed": Paul's Use of a Spectacle Metaphor in 2 Corinthians 4:7-15

**Type** Journal Article  
**Author** Unwin J.R  
**Volume** 57  
**Issue** 4  
**Pages** 379-412  
**Publication** Novum. Testam. Novum Testamentum  
**ISSN** 0048-1009  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** "Thrown down but not Destroyed"  
**Date Added** 2/15/2016, 9:07:38 AM  
**Modified** 2/15/2016, 9:07:38 AM

**Tags:**

\_2 Cor. 4, \_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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## "Verherrlicht Gott mit eurem Leib!" (1 Kor 6, 20): Paulus und die Sexualität

**Type** Journal Article  
**Author** Theobald M  
**Volume** 70  
**Issue** 3  
**Pages** 166-171  
**Publication** Bibel Kirche Bibel und Kirche  
**ISSN** 0006-0623  
**Date** 2015  
**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** "Verherrlicht Gott mit eurem Leib!" (1 Kor 6, 20)  
**Date Added** 2/15/2016, 9:04:00 AM  
**Modified** 2/15/2016, 9:04:00 AM



**Tags:**

\_1 Cor. 6, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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**Vision, Visualisation, and Politics in the Apostle Paul****Type** Journal Article**Author** Harry O. Maier**URL** <http://booksandjournals.brillonline.com/content/journals/10.1163/15700682-12341356>**Volume** 27**Issue** 4-5**Pages** 312-332**Publication** Method & Theory in the Study of Religion**ISSN** 1570-0682**Date** 2015/10/29**DOI** 10.1163/15700682-12341356**Accessed** 1/25/2016, 6:17:48 AM**Library Catalog** booksandjournals.brillonline.com**Abstract** The essay applies the theoretical study of visual culture to an analysis of the role of the visual in the communication of religious ideas by the New Testament author, Paul. The discussion explores the contributions of anthropologists and iconologists to the study and understanding of visual culture. After an exploration of the role of vision in understanding generally, the essay then turns to the goals of creating visual experiences in ancient rhetoric. The letters of Paul and his followers drew on the experiences of Roman imperial iconography in multiple media to create their own visual worlds and effect persuasion.**Date Added** 1/25/2016, 6:17:48 AM**Modified** 1/25/2016, 6:17:48 AM**Tags:**

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Brill Journals PDF Full Text

**Tags:**

CS\_2015

- Snapshot

**Tags:**

CS\_2015

**'Walking the talk': Paul's authority in motion in 2 Corinthians 10–13**

**Type** Journal Article  
**Author** Stephan J. Joubert  
**URL** <http://www.indieskriflig.org.za/index.php/skriflig/article/view/1899>  
**Volume** 49  
**Issue** 2  
**Publication** In die Skriflig/In Luce Verbi  
**ISSN** 2305-0853, 1018-6441  
**Date** 2015-03-20  
**DOI** 10.4102/ids.v49i2.1899  
**Accessed** 2/5/2016, 6:29:48 AM  
**Library Catalog** CrossRef  
**Short Title** 'Walking the talk'  
**Date Added** 2/5/2016, 6:29:48 AM  
**Modified** 2/19/2016, 6:13:59 AM

**Tags:**

\_2 Cor. 10, \_2 Cor. 11, \_2 Cor. 12, \_2 Cor. 13, \_2 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION,  
 CS\_2015, CS\_2016, Periods, Roman-Late Antique

**What Are They Now Saying about Christ Groups and Associations?**

**Type** Journal Article  
**Author** Richard S. Ascough  
**URL** <http://cbi.sagepub.com/content/13/2/207>  
**Volume** 13  
**Issue** 2  
**Pages** 207-244  
**Publication** Currents in Biblical Research

**ISSN** 1476-993X, 1745-5200

**Date** 2015-02-01

**Journal Abbr** Currents in Biblical Research

**DOI** 10.1177/1476993X14522900

**Accessed** 1/12/2016, 10:27:17 AM

**Library Catalog** cbi.sagepub.com

**Language** en

**Abstract** Over the past decade and a half a considerable number of scholarly books and articles have addressed directly the relationship between associations and early Christ groups. Some, albeit not all, of the Pauline communities have been subjected to thorough investigation, while preliminary studies have been undertaken with the Gospels, Acts, and other early Christian writings. The majority of scholarly works leave little doubt regarding the relevance of the associations for understanding the organizational and ideological predilections of the early Christ groups. In their structure and organization Christ groups look and sound like associations. Thus, it no longer makes sense to construe the investigation, as has so often been the case in past scholarship, as focusing on three separate and distinct categories such as 'synagogues, churches, and associations'. A review of the data available and the trends in recent scholarship is suggestive for new and fruitful avenues of exploration that dismantle such falsely constructed categorical boundaries.

**Date Added** 1/12/2016, 10:27:17 AM

**Modified** 1/12/2016, 10:27:17 AM

### Tags:

.CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

### Attachments

- Full Text PDF

#### Tags:

CS\_2015

- Snapshot

#### Tags:

CS\_2015

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Where is the wise man: Graeco-Roman education as a background to the divisions in 1 Corinthians 1-4

**Type** Book

**Author** Adam G White

**Place** London

**Publisher** Bloomsbury T&T Clar  
**ISBN** 978-0-567-66267-5 0-567-66267-5  
**Date** 2015

**Library Catalog** Open WorldCat  
**Language** English  
**Short Title** Where is the wise man  
**Date Added** 2/15/2016, 9:10:54 AM  
**Modified** 2/15/2016, 9:11:05 AM

**Tags:**

\_1 Cor. 1, \_1 Cor. 2, \_1 Cor. 3, \_1 Cor. 4, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

## Women and Worship at Corinth: Paul's Rhetorical Arguments in 1 Corinthians

**Type** Book

**Author** Lucy Peppiatt

**URL** <https://books.google.com/books?id=0nLDCAAQBAJ>

**Publisher** Wipf and Stock Publishers

**ISBN** 978-1-4982-0146-9

**Date** 2015-03-25

**Library Catalog** Google Books

**Language** en

**Abstract** Making sense of Paul's arguments in 1 Corinthians 11-14 regarding both the role of women in public worship and the value of tongues and prophecy for the unbeliever has long posed challenges for any lay reader or scholar. Despite numerous explanations offered over the years, these passages remain marked by inconsistencies, contradictions, and puzzles. Lucy Peppiatt offers a reading of 1 Corinthians 11-14 in which she proposes that Paul is in conversation with the Corinthian male leadership regarding their domineering, superior, and selfish practices, including coercing the women to wear head coverings, lording it over the "have-nots" at the Lord's Supper, speaking in tongues all at once, and ordering married women to keep quiet in church. Through careful exegesis and theological comment this reading not only brings internal coherence to the text, but paints a picture of the apostle gripped by a vision for a new humanity "in the Lord," resulting in his refusal to compromise with the traditional views of his own society. Instead, as those who should identify with the crucified Christ, he exhorts the Corinthians to make "love" their aim, and thus to restore dignity and honor to women, the outsider, and the poor.

**Short Title** Women and Worship at Corinth

**# of Pages** 161

**Date Added** 8/4/2015, 6:14:55 AM

**Modified** 8/4/2015, 6:15:05 AM

**Tags:**

\_1 Cor. 11, \_1 Cor. 12, \_1 Cor. 13, \_1 Cor. 14, \_1 Corinthians, .CHRISTIANITY & JUDAISM, .RELIGION, CS\_2015, Periods, Roman-Late Antique

## Attachments

- Google Books Link

### Tags:

\_1 Corinthians, CS\_2015

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## "You yourselves are our letter": a feminist and decolonizing approach to 2 Corinthians

**Type** Thesis

**Author** Arminta M Fox

**Date** 2015

**Library Catalog** Open WorldCat

**Language** English

**Abstract** This dissertation, "You Yourselfs Are Our Letter": A Feminist and Decolonizing Approach to 2 Corinthians, argues that a feminist decolonizing approach to 2 Corinthians enables readings that are ethically and historically viable. This work assumes that 2 Corinthians reflects diversity and debate between Paul and this early community of Christ over questions of how best and who best to lead. I examine how questions of community identity and leadership are situated within broader discourses of power in the Roman imperial and patriarchal contexts of the first-century Mediterranean. My approach to this text envisions the marginalized in Corinth as empowered by a message of the upheaval of contemporary power structures and thus, as actively participating in community debates. I explore the ways in which Paul's rhetoric is dependent on various gendered, classed, and imperial symbol systems. By assuming the dialogical presence of strong and diverse wo/men leaders in the community, I argue that it is possible to develop counter-readings to ones that assume Paul's singular authority. This dissertation will be the first monograph-length feminist decolonizing interpretation in the scholarship on Second Corinthians. It also contributes to conversations about the formation of early Christian identity by suggesting that various aspects of identity performance can shift in ways that are dependent on complex contexts and relationships. When Paul is moved out of the center of scholarly inquiries, questions from and about ancient and modern communities come to the fore. In the first two chapters, I situate my decentering project within the history of New Testament scholarship on this text and introduce the feminist decentering and decolonizing method I will use. The next three chapters focus on key passages within 2 Corinthians where this approach proves particularly productive. While the majority of scholarship on 2 Corinthians has represented the identities of the various figures in the letter, including Paul, as if identity is a fixed category, this dissertation assumes that identity is constructed, multiplicative, and malleable along shifting gender, ethnic, imperial, and class spectra. From a position within feminist decolonizing New Testament studies, this project shows how the letters of Paul are sites of debate and diversity.

**Short Title** "You yourselves are our letter"

**Date Added** 2/15/2016, 6:37:54 AM

**Modified** 2/15/2016, 6:37:54 AM

**Tags:**

\_2 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

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εἰς κύριος and ἡμεῖς in 1 Corinthians 8:6 : an investigation of the first person plural in light of the Lordship of Jesus Christ

**Type** Journal Article

**Author** Andrey Romanov

**URL** [http://reference.sabinet.co.za/sa\\_epublication\\_article/neotest\\_v49\\_n1\\_a3](http://reference.sabinet.co.za/sa_epublication_article/neotest_v49_n1_a3)

**Volume** 49

**Issue** 1

**Pages** 47-74

**Publication** Neotestamentica

**Date** 2015

**Accessed** 1/21/2016, 7:22:49 AM

**Library Catalog** reference.sabinet.co.za

**Language** English

**Abstract** This study discusses the meaning of the first person plural pronoun in 1 Corinthians 8:6. Scholars generally interpret &#942;&#956;&#943;&#957; / &#94

**Short Title** εἰς κύριος and ἡμεῖς in 1 Corinthians 8

**Date Added** 1/21/2016, 7:22:49 AM

**Modified** 2/15/2016, 8:16:00 AM

**Tags:**

\_1 Cor. 8, \_1 Corinthians, .CHRISTIANITY & JUDAISM, CS\_2015, CS\_2016, Periods, Roman-Late Antique

**Attachments**

- Snapshot

**Tags:**

\_1 Corinthians, CS\_2015